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Cook County Recorder 23.50



0020763091

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SUNTRUST LN# 0139615074
INV LN# 80000321

Parcel ID # 09-07-424-031-0000

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST UNION NATIONAL BANK** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **Gerald E. Nach, Husband and Marge Aragon Nach, Wife** securing the sum of **\$358,000.00** to **CDK Mortgage, Inc.** organized under the laws of **Illinois**, and recorded as _____ on *****, in Document No. ******, of **Cook** County Records of **Cook**, County, Illinois, describing land therein as:

* 1/10/2002 ** 0120039092

Legal Description: SEE ATTACHED LEGAL

Property Address: 309 N. Eighth Avenue, Des Plaines, IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: November 16, 2001

SUNTRUST MORTGAGE, INC.

BY: Linda A. Price
Linda A. Price, Vice President

ATTEST:

John T. Lenzi, Jr.
John T. Lenzi, Jr., Officer

STATE OF VIRGINIA
CITY OF RICHMOND SS:

The foregoing instrument was acknowledge before me this 29 day of January, 2002, by Linda A. Price and John T. Lenzi, Jr., Vice President and Officer, respectively of SunTrust Mortgage, Inc.

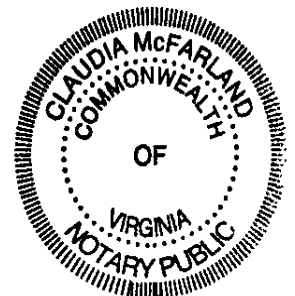
IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Claudia McFarland
Claudia McFarland, Notary Public

My Commission expires: 1/31/05

After recording, return to:
SunTrust Mortgage, Inc.
P.O. Box 26149
Richmond, VA 23260-9970
Attn: Laura Moore

Prepared By: C. McFarland
SunTrust Mortgage, Inc.
901 Semmes Ave
Richmond, VA 23224



SY
P2
R
MY

0139815074

RIDER - LEGAL DESCRIPTION

LOT 32 IN MOEHLING FARMS SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT 5 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1897 AS DOCUMENT 27474891, IN COOK COUNTY, ILLINOIS.

08-07-424-031-0000