SATISFACTION OF MORTGAGE
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Return To:

2002-07-12 10:00:58

Cook County Recorder

23.50

Return To: FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45273-9276 MD-D09016

0020763009

| PROPERTY: 829 N CATHERINE |
|--|
| LAGRANGE PARK IL 60526-1512 |
| PIN #: 15-33-119 202 |
| FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from |
| DAVID K YOUNKER AND DONNA LYNN YOUNKER |
| to FIFTH THIRD BANK, A MICHIGAN BANKING CORP.*, , MI , dated April 9, 2001 to |
| secure the sum of \$3.000 00 recorded June 14, 2001 in Mortgage Book N/A, Page |
| N/A , Document/Instrument No. 0010521492 , COOK County/City |
| Illinois Records overing the premises as described in said mortgage. |
| The COOK City/County Recorder is cuttorized to cancel this Mortgage of record. IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate |
| name to be hereunto subscribed by <u>David Sencer</u> , Operations Officer thereunto duly authorized by |
| its Board of Directors, on May 10, 2002. |
| ORIGINAL MORTGAGEE: FIFTH THIRD BANK FKA (JLI) KENT BANK |
| 4 |
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| Signed and acknowledged FIFTH THIRD BANK |
| in the presence of: A MICHIGAN BANKING CORP. |
| A butly paleina |
| Dorothy Anderson David Fonder, Operations Officer |
| THE STATE OF OHIO, COUNTY OF HAMILTON, SS: |
| BE IT REMEMBERED, That on May 10, 2002, before me, the subscribed, a Notary Public in and for said |
| County and State, personally appeared David Fender, Operations Officer |
| County and State, personally appeared <u>David Fender, Operations Officer</u> c. F/FTH THIRD BANK, A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing |
| instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the |
| signing and execution of said instrument; and that the signing and execution of said instrument is their free and |
| voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act |
| and deed of said corporation for the uses and purposes in said instrument mentioned. |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day |
| and year last aforesaid. This instrument prepared by: |
| Muria M. Pave |
| The Market of the Control of the Con |
| Fifth Third Bank Netters Public State of Objo |
| 38 Fountain Square Plaza Cincinnati, OH 45273-9276 My Commission Expires July 22, 2002 |
| MD-D09016 Paid:03/13/2002 |
| |

UNOFFICIAL COPY 3009

LEGAL DESCRIPTION

YOUNKER

THE FOLLOWING DESCRIBE PROPERTY LOCATED IN THE VILLAGE OF LA GRANGE PARK, COUNTY OF COOK, STATE OF ILLINOIS. LOT 20 IN HIGHVIEW, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF 5TH AVENUE IN THE VILLAGE OF LA GRANGE PARK IN COOK COUNTY, ILLINOIS.

Coot County Clart's Office

COMMONLY KNOWN AS: 829 N. CATHERINE, LA GRANGE PARK, IL 60526

PARCEL ID 15-33-119-002