UNOFFICIAL C 339 042 17001 Page 1 of 2 2002-07-12 10:13:07 23.50 Cook County Recorder

SATISFACTION OF MORTGAGE

Return To: FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45273-9276 MD-D09016

PROPERTY: 16931 88TH COURT

I ROLLANT. 1000 1 00000
ORLAND HILLS IL 60477
PIN #: 27 27 215 008
FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from
IAMES D AND JANICE M LYNCH
to FIETH THIRD BANK', MICHIGAN CORP. GRAND*, RAPIDS, MI, dated March 5, 1998 to
recorded March 13, 1998 in Mortgage Book, 1 age
Document/Instrument No. 98200243 , COOK County/City
Illinois Records, covering the premises as described in said mortgage.
The COOK City/County Recorder is au ho.i cd to cancel this Mortgage of record.
IN WITNESS WHEREOF the said FIFTH THIND BANK, A MICHIGAN CORP. GRAND caused its corporate
name to be hereunto subscribed by <u>Todd Ruese</u> , Operations Manager thereunto duly authorized by
its Board of Directors, on May 30, 2002.
\mathcal{T}_{\bullet}
Since I and a simply ledged Fig. 7H THIRD-BANK,
Signed and acknowledged
in the presence of:
Luca Haves
Gregg Davis Todd Reese Operations Manager
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:
hefore me the subscribed a Nover Public in and for said
Todd Reece Uneralias II and I and I and I and I are I
t c at the analog such officers, and for and on behalf of Said Colputation, ack, wheapon the
the control of the co
are luntery and deed, their free act and deed as such officers respectively, and the need that votable years
and deed of said corporation for the uses and purposes in said instrument mentioned.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.
This instrument prepared by:
Milita M. Paul De Jan C. Hulbert
Norary Public State of Ohio
Fifth Third Bank My Commission Expires July 22, 2002
38 Fountain Square Plaza
Cincipnati OH 45273
MD-D09016 * 9 1 2 3 0 1 0 2 0 0 7 0 2 8 9 2 *

0020763030 Page 2 of 2

UNQFFICIAL COPY

LOT 8 IN WESTWOOD PHASE I,BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27,TOWNSHIP 36 NORTH,RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS.

LYNCH

Property of Cook County Clark's Office