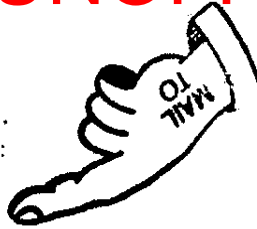


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7/7/02 10:21:00 Page 1 of 2
2002-07-12 09:30:08
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
MARC SHRAKE
2610 7TH ST
SANTA MONICA, CA 90405



Loan No. 306968624

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **301 N ALBANY AVE, CHICAGO**
Permanent Tax No.: **132511303000**

from the lien of a certain mortgage made and executed by **MATTHEW SHRAKE AND KRISTIN SHRAKE AND MARC SHRAKE**, to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION** on **October 4, 2000**, and recorded in Document No. **00789726**, Book **6587**, Page **0097**, Certified in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 24, 2002**.

CORPORATE SEAL



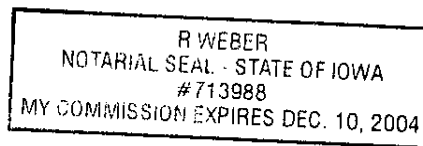
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 24, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



(Notary's Seal)

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-06-10

MIN: 100029500000987770 MERS Telephone: 1-888-679-6377

UNOFFICIAL COPY

Loan No. 306968624

EXHIBIT A

LOT 19 IN BLOCK 4 IN ALBERT WISNER'S S/D BEING A S/D OF PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 1 3 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL

Property of Cook County Clerk's Office