

UNOFFICIAL COPY

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2002-07-12 10:44:11  
Cook County Recorder 25.50



0020763359



Requested by, Record and Return To:  
The Stonewood Group  
4360 Augusta Road, Ste. H-302  
Lexington, SC 29073  
ATTN: C. Johnson

JN

22

PREPARED BY: SAM HUTCHINSON

ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

Requested by, Record and Return To:  
The Stonewood Group  
4360 Augusta Road, Ste. H-302  
Lexington, SC 29073  
ATTN: C. Johnson

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Loan No. **1200036714**

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that

**ARGO FEDERAL SAVINGS BANK, FSB**

7600 WEST 63<sup>RD</sup> STREET, SUMMIT, IL 60501

for consideration paid, does hereby assign, transfer and set over unto

**NORWEST BANK MINNESOTA. NATIONAL ASSOCIATION, AS**

**INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO**

**IMH ASSETS CORP., CO. LATERALIZED ASSET-BACKED**

**BONDS, SERIES 2000-1**

SIXTH AND MARQUETTE MINNEAPOLIS, MN 55479

that certain mortgage deed dated **DECEMBER 23, 1998** from

**MOHAMMAD HAMID AND FAKZANA HAMID, HUSBAND AND WIFE AS JOINT TENANTS**

To (LENDER) **ARGO FEDERAL SAVINGS BANK, FSB**

filed for record in the office of the County Clerk of **COOK** County, ILLINOIS, and

recorded on **12-24-98**, as Instrument Number **08171648**, in Book **8631** at Page **0075**

Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**

**PROPERTY ADDRESS: 1701 N SHEFFIELD DRIVE #307, CHICAGO, IL 60614**

**LOAN AMOUNT: \$120,600.00**

**AP# 14-32-423-014**

**DATED : 7-28-00**

**ARGO FEDERAL SAVINGS BANK, FSB**

PREPARED BY:

**SAM HUTCHINSON**

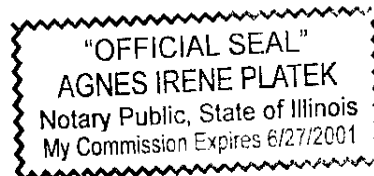
  
\_\_\_\_\_  
DOMINIC FEJER, VICE PRESIDENT

State of Illinois )

County of Cook ) ss.

On 07/28/00 before me, AGNES IRENE PLATEK, a Notary Public in and for said state, personally appeared, DOMINIC FEJER, VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
AGNES IRENE PLATEK, NOTARY PUBLIC

## LEGAL DESCRIPTION

UNIT R-301 IN THE CONCORD/SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 83 IN F. H. WINSTON SUBDIVISION OF BLOCK 7 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08060532 TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Property of Cook County Clerk's Office