UNOFFICIAL C

2002-07-12 10:24:53

Cook County Recorder

23.50



Loan No.

1346468-4

Pool No.

L06105CH

Other Co. Loan No. 3040986769

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WQAY

JACKSONVILLE, FLOTADA 32256

ATTN: TANGERINE SIFILACIE - MR-RA



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENVING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501-2026 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Doc #:

Official Records on: 11/29/1995

Original Loan Amount:

\$47,500.00

Mortgage Date:

11/15/1995

(Assignor)

Original Mortgagor: JAVIER LOPEZ, MARIA D LOPEZ

Trustee:

Cert #

Book:

Page:

Instr #: 95-822705

Mortgagee: COVENANT MOF TGAGE CORP.

Section:

Legal: See Attached Legal Description

Lot:

Block:

Group #: 0

District #: 0

AN MORTGAGE CORPORATION

Property/Tax ID # 14-07-422-049-1020

Address: 4856 NORTH PAULINA, #3E, CHICAGO, IL 60640

04/15/2001 Date:

LOLITA GARCIA, ASSISTANT SUCRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of April, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to

me and did take an oath.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L Rohn OMMISSION# CC963260 EXPIRES September 18, 2004 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980006796246

06/13/2002 DEBORAH JOHNSON Batch #: 9 SaleID: CHS043

MERS PHONE: 1-888-679-6

Loan Number:

13464684

Legal Description:

UNIT 3-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PAULINA TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22877937, IN THE SOUTHEAST 1/4 OF SECTION 7, AND THE SOUTHWES? 1/3 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF OF COOK THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.