## UNOFFICIAL COMPANO STATE OF Page 1 of

2002-07-12 10:39:02

Cook County Recorder

25,50

3



Loan No.: 405756-8 PIF: 6/5/02 ILLINOIS RELEASE DEED

Prepared by: JOHN S. CHEN Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THEST PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., a Corporation of the
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: WILLIE T. MEEKS AND LULA R. MEEEKS, HUSBAND AND WIFE

Name of Mortgagee: FIRST NLC / INANCIAL SERVICES, LLC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC# 0001006005, MTG DT 12/15/00

Address of Property:

607 N Ridgeway Ave Chicago IL 60624

Tax ID No.:

16-11-115-019

Dated: June 10, 2002
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

MONICA JOHNSON; Asst. Vice President

State of Illinois County of Dupage

MERS #: 1000460-000 455756664
PH. #: 1-888-679-6377

On June 10 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., a United States Corporatio executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my instarial seal this June 10, 2002.

Public/Commission Expires:

When recorded, please return to:

IL505/J1C

"OFFICIAL SEAL" "CFFICIAL SEAL"
CHARLENE BROWN
Notary Public, State of Illinois
My Commission Expires 5/30/04 Willie F Meeks Lula R Meeks 607 N Ridgeway Ave. Chicago

IL 60624

## **UNOFFICIAL COPY**

4. The land referred to in this policy is described as follows:

LOT 28 AND THE SOUTH 2 FEET OF LOT 29 IN THE SUBDIVISION OF BLOCK 6 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST THI.

Or Cook County Clerk's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020763397 Page 3 of