UNOFFICIAL C 330 (131 5) 901 Page 1 of 2002-07-12 12:09:41 25.50

Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MUSTIGAGE OR TRUST DEED BY CORPORATION

Doc ID #00076202612005N

Doc ID #00076202612005N
KNOW ALL 'AL'N BY THESE PRESENTS
That Countrywide Home Loans, Inc. (fka Countrywide Fanoing Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)
Property Address
WITNESS my hand this 14 day of June, 2002.
Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)
Rudy Leder
Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>L. Iniguez</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Rudy Leder</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of Ju 1e, 2002.

L INIGUEZ
Commission # 1256873
Notary Public — California
Ventura County
My Comm. Expires Mar 13, 2004

Commission expires 03/13/2004

L. Iniguez No cary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VICKIE TODD 8511 S ROCKWELL ST CHICAGO IL 60652

Countrywide Home Loans, Inc Prepared By: Paul Rows

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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Property of Cook County Clerk's Office

AC195490 File No.:

LEGAL DESCRIPTION:

Opens Of Co LOT 72 IN HOWARD B. QUINN'S ADDITION TO PEVERLY TERRACE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF LOT 'A' IN HARRY M. QUINN MEMORIAL ADDITION TO LEVERLY UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTFEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 19-36-406-075

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