

UNOFFICIAL COPY 0020763554

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2002-07-12 10:33:08
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Return To:

Union Federal Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

Prepared By: Stephen E. Levendoski

935 W. Chestnut
(312) 421-4890



ASSIGNMENT OF MORTGAGE 2010980

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 935 W. Chestnut, Chicago, IL 60622 does hereby grant, sell, assign, transfer and convey, unto Union Federal Bank of Indianapolis a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 a certain Mortgage dated July 5th, 2002, made and executed by John Likhter, married to , and Svetlana Likhter, his wife

0020761569

to and in favor of First Capital Mortgage Corp. upon the following described property situated in Cook County, State of Illinois

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Parcel ID#: 03-15-402-016-1026
Property Address: 1450 Sandpebble, Wheeling, IL 60090
such Mortgage having been given to secure payment of One Hundred Three Thousand Three Hundred Dollars and Zero Cents (\$ 103,300.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109) Amended 8/96
23789 Initials: _____
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186987

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 3rd, 2002

Mary Kenders
Witness Mary Kenders

Karen Clark
Witness Karen Clark

Andrea Hanson
Attest
Andrea Hanson
Seal:

First Capital Mortgage Corp.
(Assignor)

By: Stephen E. Levendoski
(Signature)

Stephen E. Levendoski, Vice President
Attorney in Fact
First Capital Mortgage Corp.

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Commonwealth/State of Indiana
County of Allen

The foregoing instrument was acknowledged before me this 3rd day of July, 2002
by Stephen E. Levendoski, Vice President, Attorney in Fact

, of First Capital Mortgage Corp.
, a Corporation
corporation, on behalf of the said corporation.



Tisha Howell
Funding Specialist, Tisha Howell
A resident of Allen county
My commission expires: June 18, 2008



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000486787 CH
STREET ADDRESS: 1450 SANDPEBBLE DR. UNIT #226
CITY: WHEELING COUNTY: COOK COUNTY
TAX NUMBER: 03-15-402-016-1026

LEGAL DESCRIPTION:

UNIT 226 AS DELINEATED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF MARCH, 1973 AS DOCUMENT NUMBER 2678553 AND REREGISTERED ON THE 16TH DAY OF MARCH, 1973 AS DOCUMENT NUMBER 2680472, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING DESCRIBED PREMISES: PART OF LOT 1 IN SANDPEBBLE WALK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, IN THE TOWNSHIP AND RANGE AFORESAID, TAKEN AS ONE TRACT AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 IN SANDPEBBLE WALK, SAID CORNER BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, WITH THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST ALONG THE EAST LINE OF THE WEST 495.0 FEET AFORESAID, 300.14 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 43 SECONDS WEST, 98.21 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 09 DEGREES 49 MINUTES 45 SECONDS WEST, 64.32 FEET; THENCE SOUTH 80 DEGREES 10 MINUTES 15 SECONDS EAST, 106.50 FEET; THENCE SOUTH 10 DEGREES 07 MINUTES 15 SECONDS EAST, 69.92 FEET; THENCE NORTH 79 DEGREES 52 MINUTES 45 SECONDS EAST, 64.33 FEET; THENCE NORTH 10 DEGREES 07 MINUTES 45 SECONDS EAST, 114.84 FEET; THENCE NORTH 60 DEGREES 13 MINUTES 15 SECONDS WEST 64.33 FEET; THENCE SOUTH 29 DEGREES 46 MINUTES 45 SECONDS WEST 101.50 FEET; THENCE NORTH 80 DEGREES 10 MINUTES 15 SECONDS WEST 108.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.