

# UNOFFICIAL COPY

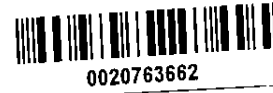
This instrument was prepared by and after recording should be returned to:

Ira T. Kaufman  
1155 N. Milwaukee Ave.  
Riverwoods, Illinois 60015

0020763662

9329/0205 01 001 Page 1 of 5  
2002-07-12 10:45:44  
Cook County Recorder 29.00

RECORDING FEE 29  
DATE 7/12/02 COPIES 6  
OK BY [Signature]



## AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR 4817-19 CHAMPLAIN CONDOMINIUMS

This Amendment to the Declaration of Condominium Ownership and By-Laws for 4817-19 Condominiums is made this 4th day of June, 2002 by Chicago Title and Trust under Trust Agreement dated August 1, 2000 and known as Trust Number 110089 hereafter referred to as the "Declarant".

Whereas, That the Condominium Declarations do not have a provision if there is a dispute between parties that cannot be resolved by a vote of the condominium association.

NOW, THEREFORE, the Association, for the purpose set forth above, DECLARES AS FOLLOWS:

### DECLARATIONS

1. Upon a vote of the condominium association that a majority cannot be determined, the association shall have the option, to submit that issue to binding arbitration through the American Arbitration Association.

IN WITNESS WHEREOF, the Association, has executed this Amendment as of the date

ST5036117 Balak WD CTIC #10F3

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BOX 333-CTT

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It is expressly understood and agreed by and between the parties hereto, anything to the contrary notwithstanding, that each and all of the warranties, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the undersigned land trustee, on account of this instrument or on account of any warranty, indemnity, representation, covenant or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

Attest:  
\_\_\_\_\_  
Attestation not required pursuant to corporate by-laws.

By: *Joseph L. Davis*  
ASST VICE PRESIDENT

CHICAGO TITLE LAND TRUST COMPANY  
AS SUCCESSOR TRUSTEE TO  
Chicago Title and Trust Land Trust Co  
Dtd 08/01/00 and not known as Trust  
no. 1110089

above first written.

Proprietary Document  
Cook County Clerk's Office

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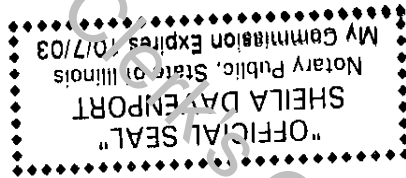
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My Commission expires:



*Sheila Davenport*  
Notary Public

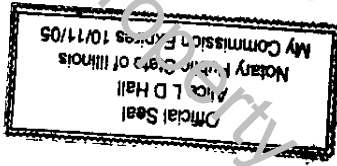
Given under my hand and notarial seal this 25<sup>th</sup> day of June, 2002

I, Theresa S. Barris, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person acknowledged that he signed and delivered this instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
)  
COUNTY OF COOK )

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*10/11/05*  
*Miss to state*



*06/25/2002*

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Being all the unit owners of the 4817-19 S. Champlain, Condominium Association.

*Richard H. Huetter*  
*[Signature]*  
*George G. Summers*  
*[Signature]*  
*Patricia G. Parker*

I, hereby consent to the amendment to the Declaration of Condominium for the 4817-19 S. Champlain Condominium Association:

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007876264 D2  
STREET ADDRESS: 4817-4819 S. CHAMPLAIN  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: ~~20-10-212-006-0000~~

### LEGAL DESCRIPTION:

UNIT NO. 4817-1, 4817-2, 4817-3, 4819-1, 4819-2, AND 4819-3 IN THE CHAMPLAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 7 AND 8 IN BLOCK 2 IN H.N. GREENS SUB OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Tax numbers

	20-10-212-041-1001
	20-10-212-041-1002
	20-10-212-041-1003
	20-10-212-041-1004
	20-10-212-041-1005
	20-10-212-041-1006

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