

2000050836 Min #
Property Address:
605 W DICKENS AVE
CHICAGO, IL 60614-4401
P.I.N: 14-33-128-067-0000

UNOFFICIAL COPY

0020763670

9329/0213 81 001 Page 1 of 2
2002-07-12 11:02:57
Cook County Recorder 23.00

Drafted By: PAM A HARRISON
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

When recorded return to:
PATRICK J CAMPBELL
605 W DICKENS AVE
CHICAGO, IL 60614-4401



#1401 - 7997206 N/A call N/A

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JUNE 15, 2001 made and executed by PATRICK J. CAMPBELL AND VIRGINIA QUINN CAMPBELL, JOINT TENANTS of the First part, to CITIBANK, F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0010542128, Registered Land Certificate No. Is fully paid, satisfied and discharged.

2
PWN

Dated: JUNE 18, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: *P Reeder*
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On JUNE 18, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

David F. Mickus
Notary Public

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005

BOX 333-CT1

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Property of Cook County Clerk's Office

010-988 2000

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PARCEL 1:

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 1 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, 3 AND 7 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION, AFORESAID.

ALSO

LOT A OF THE CONSOLIDATION OF LOTS 4, 5, 6 AND THE SOUTH 22 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION, AFORESAID, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE NORTH 89 DEGREES 47 MINUTES 20 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, 39.0 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE NORTH 89 DEGREES 47 MINUTES 20 SECONDS WEST ON SAID NORTH LINE, 20.83 FEET: THENCE SOUTH 00 DEGREES 12 MINUTES 40 SECONDS WEST, 62.228 FEET: THENCE DUE EAST, 20.83 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 40 SECONDS EAST, 61.152 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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