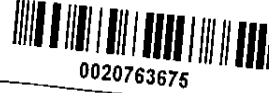


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9329/0220 81 001 Page 1 of 3
2002-07-12 11:06:50
Cook County Recorder 25.00



0020763675

PREPARED BY AND WHEN RECORDED RETURN TO:
DIME MORTGAGE ATTN" POST PURCHASE
1301 HUDSON LANE
MONROE, LA 71201

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 18722
INVESTOR LOAN NO. 7191442
Date: JUNE 26, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA.,
WASHINGTON MUTUAL BANK, FA., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 26, 2002** executed by
DEBORAH M. PODESTA, A SINGLE WOMAN **20763674**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTEEN THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **JUNE 26, 2002**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 26th day of June, 2002, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



20763675

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STREET ADDRESS: 32 SOUTH AVENUE UNIT 2H
CITY: LAGRANGE COUNTY: COOK
TAX NUMBER: 18-04-214-037-1026

LEGAL DESCRIPTION:

UNIT 32-2H IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93638772, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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20763675

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DATE: 7-3-02

TO: LOOP RECORDINGS - MAIL CODE 04RI

FROM: Jen Davis ROMEOVILLE OFFICE

PLEASE RECORD THE ATTACHED DOCUMENT, AND CALL ME AT 815-886-9691 WITH ANY PROBLEMS.

ATTACHED IS A COPY OF THE TITLE BILL.

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PLEASE SEND THIS SHEET
WITH YOUR DOCUMENTS FOR RECORDING

ORDER NUMBER: TY 6249006

COUNTY OF DOCS

TO BE RECORDED: Cook

CLOSERS NAME: J. Meethy

PLEASE RETURN COPIES
OF RECORDED
DOCUMENTS

TO

CHICAGO AGENCY DEPARTMENT
LOOP MAIL LOCATION 08AS

THANK YOU FOR YOUR HELP!!!!
ANY QUESTIONS PLEASE CALL

(312) 223-2190

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