10:43:24 Cook County Recorder

RECORD AND RETURN TO: American Document Services, Inc. 14211 Yorba St Tustin, CA 92780 ---SEND ANY NOTICES TO ASSIGNEE---XRF0540-014-1332 0218070450 100023810001470106 VRU# 1-888-679-6377



25.50

Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 03/26/01

Tax Parcel #: 19-14-317-040 MORTGAGE LUECTRONIC REGISTRATION SYSTEMS, INC.

Assignee:

Address:

PO BOX 2026

FLINT, MICHIGAN 48501-2026

Assignor:

FLEET NATIONAL BANK

50 JORDAN STREET

EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: LETICIA VILLAGRANA, MARRILD FO RAUL VILLAGRANA AND ADOLFO RODRIGUEZ,

MARRIED TO GLORIA RODRIGUEZ

Property Address:

3810 WEST 61ST PLACE, CHICAGO, ILLINOIS 60629

Date of Mortgage/Deed of Trust/Security Deed: 03/26/01

Recording Date of Mortgage/Deed of Trust/Security Deed: 04/04/01

County of Recording: COOK, ILLINOIS

Instrument No.: I#0010268735

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum CCONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed ct Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$115,507.00 together with interest, secured thereby, together with all moneys now owing or may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK Attest: By: VICE PRESIDENT

{SEAL}

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Acknowledgement

State of CALIFORNIA, ORANGE County

The foregoing instrument was acknowledged before me this 10th day of DECEMBER, 2001, by BURT ZEIMENS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

03/19/02

Date Commission Expires:

Netary Public: V. WILLIAMS

1111 E. KATELLA AVE, ORANGE, CALIFORNIA 92867

Notary Address

This instrument prepared by:

American Document Services, Inc.

1111 E. Katella Ave, Suite 200

Orange, CA 92867

V. WILLIAMS COMM. #1353918 lotary Public-California ORANGE COUNTY Comm. Exp. April 27, 2006

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IL_Assignment_ack.doc 07/01/2002

XRF0540-014-1332 0218070450

100023810001470106 VRU# 1-888-679-6377

Legal Description

LOT 44 AND THE EAST 1/2 LOT 43 IN BLOCK "L" IN JOHNF. EBERHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.