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034/D111 10 001 Page 1 of 2

2002-07-12 10:34:45

Cook County Recorder 23.50



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FULL RELEASE DEED

LOAN NO # 001098857-4
PIN #: 19-07-402-057

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

2 sw

RUBEN MARTINEZ JR. AND KIMBERLY C. MARTINEZ HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER DATED JULY 26, 2001 AND RECORDED N/A IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 00107807 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 1ST DAY OF APRIL, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

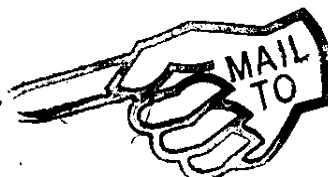
BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO
1ST DAY OF APRIL, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
PHYLLIS C. ZACK, NOTARY PUBLIC
COMMISSION EXPIRES: 01/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302
01-37328



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(PZ)

PAGE 2

LOAN # 001098257.4

LEGAL DESCRIPTION

LOT 2 AND LOT 3 (EXCEPT THE SOUTH 20 FEET) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 3 AND 4 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGHLANDS IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

Property of Cook County Clerk's Office

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