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2002-07-12 11:31:40  
Cook County Recorder 25.50

Prepared by and return to:  
MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



COOK  
IL

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MICHAEL J OGAREK LORI A OGAREK

to BANKER'S ACCEPTANCE CORP.

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated January 30th,  
1998, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED FORTY EIGHT THOUSAND DOLLARS AND 00/100  
dollars ( \$148,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 98091884 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED PIN: 11-19-401-006-0000  
ADDRESS: 811 CHICAGO AVENUE, UNIT 502, EVANSTON, ILLINOIS 60202

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of June, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION  
By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

Corporate Seal

12902  
IL\_REL3  
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S.V.  
P.3  
M.J.  
G.W.

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


MICHAEL J OGAREK  
1995000157

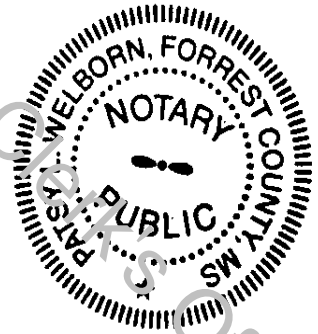
State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 7<sup>th</sup> day of June  
2002, personally appeared SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

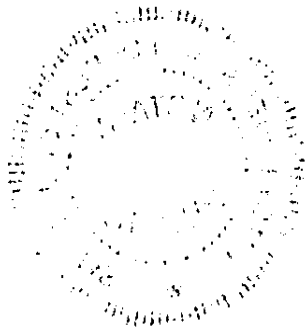
  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Loan No.: 1995000157  
Name: MICHAEL J OGAREK  
Payoff Date: 05/28/2002  
Employee ID: 2405

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 502 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-41 AND LOCKER STORAGE L-41, A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

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