OIL 13234 CHOOFFICIAL C 249/0162 05 001 Page 1 of 2 2002-07-12 11:57:06 Cook County Recorder 23.50



ILLINOIS

Mortgage # 460642-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a contain mortgage executed by KRISHNAN SRINIVASAN AND KAVITHA KRISHNAN, HUSBAND AND WIFE

to EMIGRANT MORTGAGE COMP/NY, INC.

dated the 26TH day of OCTOBER 2000, calling for \$440,000.00

and duly recorded in the Record of Mortgages (CODK County, State of ILLINOIS in Record No. 00848936, Page to the premises therein described as follows, to-wit:

5 MARTIN COURT LEMONT IL 60439

LOT 48 IN EQUESTRIAN WOODS UNIT NUMBER 3, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL M. RIDIAN.

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. hr.s. aused its officers to execute this Release and its corporate seal to be affixed hereto, this 5TH day of JUNE, 2002.

EMIGRANT MORTGAC E COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SA VINGS BANK

gryaman reject

ATTEST: Velma George, Asst. Treasure.

X XXXX

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that ANNAMARIE JOYCE whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 5TH day of JUNE, 2002.

This form was prepared by

MAIL

Sohn Bassano

E E. 42nd Street

New York, NY 10017

JENNIFER R. CAMPANELLA
Notary Public, State Of New York
No. 01CA6071392
Qualified In Kings County
Commission Expires March 18, 2006

H

UNOFFICIAL COPY

Property of Cook County Clerk's Office



John Bassano S.S. 42nd "Gress Saw York, CIV mod C

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EXHIBIT "A"

LOT 48 IN EQUESTRIAN WOODS UNIT NUMBER 3, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 22-24-205-012-0000

COMMONLY KNOWN AS: 5 MARTIN COURT

ODERWORCOOK COUNTY CLERK'S OFFICE