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2002-07-12 12:17:48

Cook County Recorder

The above space for recorder's use only

25.50

Mail to when recorded:

Loan #:

STANLEY M. JACOBSON \$50 LAKE BOULEVARD #154 BOOFFALO GROVE, ILLINOIS 60089

00005746256

133494

0020764208

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, to and in consideration of Ten Dollars (\$ 10 00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto STANLEY MASON JACOBSON AND BETTY JANE JACOBSON, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have accurred in, through or by a certain Mortgage, bearing date of 5/22/96 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 6/30/96, as Document Number 96-418876, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

150 LAKE BOULEVARD, #154, BUFFALO GROVE, ILLINOIS 60089

SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 03-09-200-016-1054

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its cripo ate name to be set by its authorized officer, this date 6/12/02

SANA C

The Northern Trust Company

Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

370

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State of Illinois County of Cook \ SS

I, Y. Raines, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 6/12/02

My commission expires. 17: /06

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

OFFICIAL SEAL Y. RAINES

LOFCOOF COUNTY CLOPT'S OFFICE

UNOFFICIAL COPY 20764208

STREET ADDRESS: 150 LAKE BOULEVARD UNIT 154
CITY: BUFFALO GROVE COUNTY: COOK

TAX NUMBER: 03-09-200-016-1054

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 154 IN THE CAMBRIDGE ON-THE-LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 2 AND 3 IN CAMBRIDGE COUNTRYSIDE UNIT 8, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 2, 318.64 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT (SAID EAST LINE HAVING A BEARING OF SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST FOR THE PURPOSES OF THIS DESCRIPTION); THENCE NORTH 86 DEGREES, 09 MINUTES, 15 SECONDS WEST, 85.87 FEET TO THE POINT OF BEGINVING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES, 50 MINUTES, 45 SECONDS WEST, 199.33 FEET; THENCE SOUTH SE DEGREES, 09 MINUTES, 15 SECONDS EAST, 34.08 FEET; THENCE SOUTH 03 DEGREES, 50 MINUTES 45 SECONDS WEST, 185.59 FEET; THENCE NORTH 86 DEGREES, 09 MINUTES, 15 SECONDS WEST, 75 FEET; THENCE NORTH 03 DEGREES, 50 MINUTES, 45 SECONDS EAST, 156.08 FEET; THENCE NORTH 86 DIGFFTS, 09 MINUTES, 15 SECONDS WEST, 41.08 FEET; THENCE NORTH 03 DEGREES, 50 MINUTES, 45 SECONDS EAST, 45 FEET; THENCE SOUTH 86 DEGREES; 09 MINUTES, 15 SECONDS EAST 7 FEET; THENCE NORTH 03 DEGREES, 50 MINUTES, 45 SECONDS EAST, 183.84 FEET; THENCE SOUTH 86 DEGREES, 09 MINUTES, 15 SECONDS EAST 78.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 2536966 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION CON OF EASEMENTS FILED AS DOCUMENT NUMBER LR 2454294 IN COOK COUNTY, ILLINOIS