

UNOFFICIAL COPY

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7/19/02 05:00:01 Page 1 of 3  
2002-07-12 12:18:37  
Cook County Recorder 25.50



0020764212

Property of Cook County Clerk's Office

131135A

ABOVE SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00025327442005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ALLA RAPOPORT

Property Address.....: 1159 SHERMER RD  
NORTHBROOK, IL 60062

P.I.N. 0410301051

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/07/2002 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 2103 of Official Records Page 0062 as Document Number 0020219561, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of June, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

  
\_\_\_\_\_  
Nancy Chatelain  
Assistant Secretary

3A

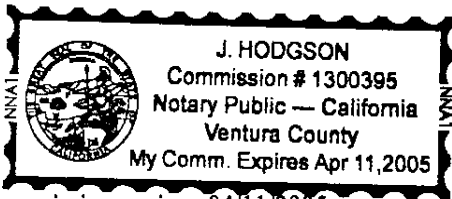
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STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, J. Hodgson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nancy Chatelain, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of June, 2002.



Commission expires 04/11/2005

  
J. Hodgson Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALLA RAPOPORT  
1159 SHERMER RD  
NORTHBROOK IL 60062

Countrywide Home Loans, Inc **J. Hodgson**  
Prepared By: \_\_\_\_\_  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



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## EXHIBIT "A"

THAT PART OF A TRACT DESCRIBED AS LOTS 1 TO 5 BOTH INCLUSIVE, IN WEBER'S ADDITION TO SHERMERVILLE HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID LOT 5 WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD, SAID LINE BEING 33 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 1 TO 5 INCLUSIVE; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SHERMER ROAD 30.10 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SHERMER ROAD 96.0 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD 37.50 FEET TO THE SOUTHWESTERLY LINE OF LOT 5; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5 96.29 FEET TO THE PLACE OF BEGINNING. ALSO; THE SOUTHEASTERLY 12 FEET OF THE NORTHEASTERLY 26 FEET, MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY AND NORTHEASTERLY LINE, OF THAT PART OF SAID LOTS 1 TO 5 LYING NORTHWESTERLY OF A LINE, 96.0 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD, AS MEASURED AT RIGHT ANGLES THERETO AND LYING SOUTHWESTERLY OF A LINE DRAWN SOUTHEASTERLY PARALLEL TO THE SOUTHWESTERLY LINE OF SAID LOT 5 FROM A POINT IN THE SOUTHEASTERLY LINE OF SHERMER ROAD 232.90 FEET NORTHEASTERLY, AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SHERMER ROAD, FROM THE INTERSECTION OF SAID SOUTHEASTERLY LINE WITH THE SOUTHWESTERLY LINE OF SAID LOT 5, ALL IN WEBER'S ADDITION TO SHERMERVILLE, BEING A SUBDIVISION OF PART OF LOT 17 IN ASSESSORS DIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 04-10-301-051-0000

COMMONLY KNOWN AS: 1159 SHERMER ROAD  
NORTHBROOK, IL 60062

Cook County Clerk's Office