## UNOFFICIAL CONTROL OF 1001 Page 1 of

2002-07-12 14:52:15

Cook County Recorder

23.50

Prepared by and When Recorded Return to:

SECOND FEDERAL SAUINGS & LOAN

NORMA P. DRTIZ

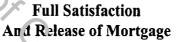
3960 N. 26th ST

Unicago, T. 60673 Parcel No 16-27-425-905

<u>03-16/2494</u>

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Loan #43509-0



## SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NICOLAS MARTINEZ AND AIDEE MARTINEZ, HIS WIFE

Of the County of COOK of the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 20TH DAY JUNE, 1997 and recorded in the Recorder's Office of COOK County in the state of Illinois as Tocument 97442794 and a certain Assignment of Rents dated the N/A day of \_\_\_\_\_\_\_, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as document No. N/A, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT125 IN F.H. BARTLETT'S SUBDIVISION OF BLOCK 6 AND 7 (EXCEPT THE WAST 140.77 FEET THEREOF) IN REID'S SUBDIVISION OF THE WEST HALF OF THESOUTHEAST ¼ IF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-27-425-005

COMMONLY KNOWN AS: 3011 S KOLIN AVE, CHICAGO IL 60623

SFSRELEASE (5/02)

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 17TH of June, 2002 A. D.

SECOND FEDER	RAL SAYINGS AND L	OAN ASSOCIAT	ION OF CHICAGO
By:	RAL SAYINGS AND L	Montains	, Vice President
Attest:	No 2 RU	e	, Secretary

STATE OF LLINOIS COUNTY OF COOK

I, FLORINDA MUNOZ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MARIA MORENO personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Fourd of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given Junder the hand and Notarial seal this 17TH day of JUNE, A.D.2002 750 OFFICE

ORINDA MUNOZ

Notary Public

'OFFICIAL SEAL FLORINDA MUNOZ Notary Public State of Illinois My Commission Expires June 14, 2004