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2002-07-12 14:52:15

Cook County Recorder

23.50



0020764314

Prepared by and When Recorded Return to:

SECOND FEDERAL SAVINGS + LOAN

NORMA P. ORTIZ

3960 N. 26th ST

Chicago, IL 60623

Parcel No. 16-27-425-005

03-11-26-94

[Space above This Line for Recording Data]

Loan #43509-0

2
I

Full Satisfaction
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NICOLAS MARTINEZ AND AIDEE MARTINEZ, HIS WIFE

Of the County of COOK of the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 20TH DAY JUNE, 1997 and recorded in the Recorder's Office of COOK County in the state of Illinois as document 97442794 and a certain Assignment of Rents dated the N/A day of _____, _____, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as document No. N/A, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 125 IN F.H. BARTLETT'S SUBDIVISION OF BLOCK 6 AND 7 (EXCEPT THE WEST 140.77 FEET THEREOF) IN REID'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST 1/4 IF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-27-425-005

COMMONLY KNOWN AS: 3011 S KOLIN AVE, CHICAGO IL 60623

SFSRELEASE (5/02)

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 17TH of June, 2002 A. D.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Frank Montanez, Vice President
Attest: [Signature], Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, FLORINDA MUNOZ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MARIA MORENO personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 17TH day of JUNE, A.D.2002

[Signature] Notary Public
FLORINDA MUNOZ

