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LOAN NO. 30004675.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

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ASSIGNMENT OF MORTGAGE

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **WASHINGTON MUTUAL BANK, FA** (herein "Assignee"), a corporation organized and existing under the laws of **PASADENA, CALIFORNIA** whose address is **P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198** a certain Mortgage dated **JUNE 25, 2002**, made and executed by **ROBERT C. KOEWLER AND JULIE L. KOEWLER, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **09-22-121-029-0000**
Property Address: **1755 EVERGREEN LANE, PARK RIDGE, ILLINOIS 60068**
such Mortgage having been given to secure payment of **TWO HUNDRED SEVENTY-NINE THOUSAND EIGHT HUNDRED AND 00/100** (\$ **279,800.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 25, 2002

CHICAGO BANCORP, INC.

Warren P. Thomas

Laura Vetter

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

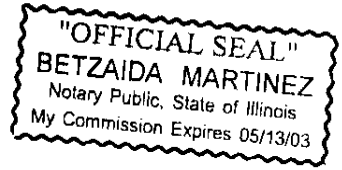
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On JUNE 25, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Betzaida Martinez*

Dated this 25TH day of JUNE, 2002



Property of Cook County Clerk's Office

UNOFFICIAL COPY 20764410

ORDER NO.: 1301 - 004295660
ESCROW NO.: 1301 - 004295660

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STREET ADDRESS: 1755 EVERGREEN LANE

CITY: PARK RIDGE

ZIP CODE: 60068

COUNTY: COOK

TAX NUMBER: 09-22-121-029-0000

LEGAL DESCRIPTION:

LOT 60 AND THE NORTH 3 FEET OF LOT 61 IN MAYFIELD, BEING A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1946 AS DOCUMENT 13960553, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office