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2002-07-12 15:07:54

Cook County Recorder

25.00

**FOR** THE **PROTECTION** OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 0020764759

KNOW PRESENTS,	ALL _	MEN	ВҮ	THESE		
CREDIT UNION 1 1737 W POLK						
CHICAGO, IL 60612						

PRESENTS	,					
CREDIT UN						
1737 W PC						
CHICAGO,	IL 60612		(The Above Space For Recorder's Use Only)			
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of the Cour	nty of COOK	and State of	Illinois	for and in co	nsideration	
		d and valuable considerating quit-claim unto LESTER F.	on, the receipt w			
		O)r				
			<del></del> -			
	<u> </u>	<del></del> 0				
	nty of <u>COOK</u>	and State of .			right, title,	
claim or de MORTGA		, bearing date th(,_27TH	da		·	
A.D. <u>2001</u>	and recorded in the	e Recorder's Office oা ১০০৮	C	ounty, in the State of	f Illinois,	
Document	No. <u>0010800947</u>	to the premises there	in described, as fo	ollows, to wit: (See r	everse side	
for legal de	scription.) situated in	the Co	unity of <u>cook</u>	in the State	of Illinois,	
together w	ith all appurtenances a	and privileges thereunto be	longing or apperta	aining. All <u>i</u> the notes	secured by	
said instrun	nent have been paid, o	ancelled and surrendered.		•		
Permanent	Index Number (PIN): 14	<del>l-21-11</del> 2-012-1081	( )	<u> </u>		
Addressies	of Real Estate:3534 M	LAKE SHORE DR, UNIT 7C	CHICAGO, IL 8	20062		
71441000100	7 01 110di Estato. <u>555</u> 715					
	0,0	DATED (I	his <u>8TH</u> (	lay of <u>JULY 2002</u>		
PLEASE PRINT	Yazal Din	(SEAL	.)		(SEAL)	
OR TYPE	RAYMOND DINA			Usa		
NAME(S)	TIATINOND DINA					
BELOW SIGNATURE(S)	ı <del></del>	(SEAL	)		(SEAL)	
5.0.12,0	,			C		
					<del></del>	
State of Illin	nois, County of <u>Co</u>	οK	, ss. I, the undersig	gned, a Notary Public	in and for	
OFFIC	IAL SEAD County, in	n the State aforesaid, DO I	HEREBY CERTIFY	that		
<b>JEROME</b>	GARDIA MONDOINA					
<b>NOTARY PUBLIC</b>	C. State:Opensions & kno	wn to me to be the same	personwhose	name ıs subscri	bed to the	
MY COMMISS	ION EXPIRES region of instr	ument, appeared before m	e this day in perso	on, and acknowledge	d	
	that he s	igned, sealed and delivered	the said instrume	nt as <u> His</u> free and	l voluntary	
	act, for the us	ses and purposes therein s	et forth, including	, the release and wa	iver of the	
IMPRESS SEA	right of homes	tead.				
	r my hand and official			JULY 2002		
Commission	expires 01 64 101	<u> </u>	Mond	<u>l</u>		
	•	<i>U</i>	· NAT	ARY PUBLIC 312		
	mult	CREDIT UNION 1, 1737 W PC	(NAME AND ADDRE	SS)	<del></del> -	

UNOFFICAL COP of premises commonly known as -**SEE ATTACHED** Property of Cook County Clerk's Office

## SEND SUBSEQUENT TAX BILLS TO:

1	(Name)	(Name)
MAIL TO:	(Address)	(Address)
·	(City, State and Zip)	(City, State and Zip)
OR	RECORDER'S OFFICE BOX NO.	

OF THE FOLLOWING DESCRIBED REAL ESTATE: CONDOMINITY DEMINERED ON A SURVEY

PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDRLY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH-SHORE DRIVE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's