THIS INSTRUMENT PREP AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR

NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342

P.O. BOX 1820 DAYTON, OH 45

45482-0255

9752398 7

WOJCIECK WILK

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Recorder

2002-07-12 12:29:28

23,50

RELEASE OF MORTGAGE

		-				
THIS CERTIFIES that	a certain mortg	age executed by				
WOJCIECK WILK		JAN	INA WILK, I	HUSBAND AND	WIFE	_
to HARTLAND MOR	X .			<u>.</u>		
dated <u>July</u> -	31st	2000, calling for th	e original prir	icipal sum of $_$		_
	0)x			dolla	rs
(\$ 346,000.00), and recorde	ed in Nortgage Reco	ord 50	<u>√</u> , pag	e <u>0049</u>	_,
and or Instrument #	and thereafter assigned to					
		70/		on	in Book	
Page	_, of the record	s in the office of the	Recorder of	COOK		_
County, <u>ILLINOIS</u>)	_ ,more particular y	lescribed as	follows, to wit	:	
LOT 29 IN CHE PARTS OF THE	un Oema T Estnut crossi Northwest 1/	T. LTMON! NG SUBDIVISION 1 4 OF SECTION 33 OUNTY, ILLINOIS	PHASE 11, 5 TWP 37 NO	EING A SUBD	IVISION OF 11, EAST OF	

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this

Its

By

lts

GE CAPITAL MORTGAGE SERVICES, INC.

Corporate Seal

CECELIA GAMA Assistant Vice President

Renee Gilmer

Assistant Secretary

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9752398 WOJCIECK

WILK

State of California County of San Bernardine	
The state of the contract of t	
2002, personally appeared Cecella Gama	and for said County and State this <u>29^{4h}</u> day of <u>May</u> and
RENEE GILMER:	, Asst. Vice President
and ASST. SECRETARY	respectively, of
GE CAPITAL MORTGAGE SEI	RVICES, INC.
who as such office s for and on its behalf ackno	owledged the execution of the foregoing instrument.
Witness my hand and No crial Seal My commission expires:	Am Podrienes
18 - 432 j O	Notary Public
Ox	LIZ RODRIGUEZ
	Commission # 1247150 \(\frac{1}{2} \)
C	Son Bernardino County My Comm. Expres Dec 24, 2003
	County
	4/2
, ,	
	(C)//

UNOFFICIAL COPY

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