

UNOFFICIAL COPY

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934/0070 CB 001 Page 1 of 3  
2002-07-12 12:27:53  
Cook County Recorder 25.50

Loan #: 4035747000

MAIL TO: \_\_\_\_\_

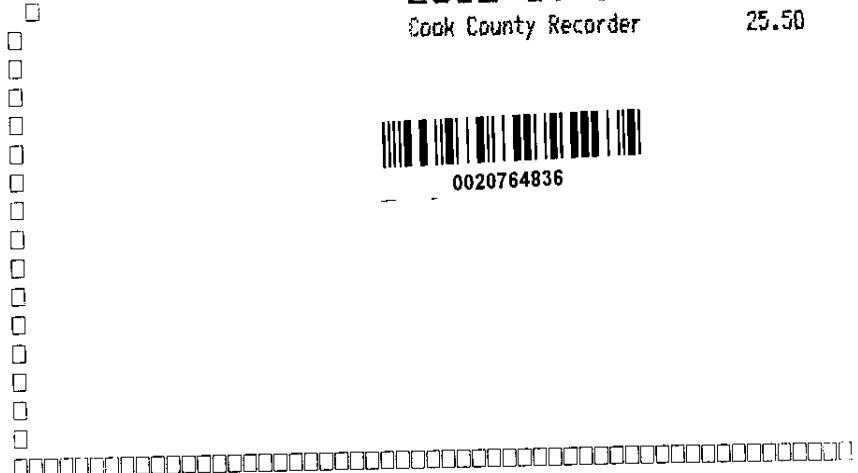
see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



0020764836



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARY F. RODTS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/30/1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 99653292, to the premises therein described, situated in the County of COOK, as follows to wit:

1009 NORTH LINDEN AVENUE OAK PARK, IL 60302  
SEE ATTACHED LEGAL DISCRPTION  
TAX ID: 16-06217-0242  
POA RECORDED 06/22/2001, BK 3088, PG 6, INSTRUMENT # 10548075

WITNESS hand \_\_\_\_\_ and seal on this 9 day of July 2002.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR  
MERRILL LYNCH CREDIT CORPORATION F/K/A MERRILL LYNCH EQUITY MANAGEMENT, INC.

DANA M. BACHMAN (Seal)  
Witness

MICHAEL DANLAG VICE PRESIDENT (Seal)

TONI SCHUKAY (Seal)  
Witness

SUSAN BROWN ASSISTANT SECRETARY (Seal)

Property of Cook County Clerks Office

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 9, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

*Joe A. Johnson*

JOE A JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_



MARY ROOTS  
1609 N. LINDEN  
OAK PARK, IL 60302

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

ALL THAT CERTAIN PROPERTY SITUATED IN  
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS  
AND BEING DESCRIBED IN A DEED DATED 03/01/85  
AND RECORDED 03/08/85, AMONG THE LAND RECORDS OF THE COUNTY  
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:  
DOC. 27468405.

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE  
OF ILLINOIS:

LOT 11 IN BLOCK 2 IN BERKSHIRE HIGHLANDS, BEING A SUBDIVISION OF THE  
WEST 10 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE  
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-217-024

Cook County Clerk's Office