

UNOFFICIAL COPY

0020764922

937 0202 18 001 Page 1 of 3
2002-07-12 13:22:17
Cook County Recorder 25.50



0020764922

Loan Number:
6285455744

Prepared by:
Delrecia Blackburn
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
David Brown

12126 Longwood Drive
Blue Island, IL 60406

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David Brown, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/31/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/15/2000 in Deed Book 5367 of records, Page 0191, Auditor's File No./Document No. 00623556. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See legal attached
Property Address: 12126 Longwood Dr, Blue Island, IL 60406, PIN: 25-30-124-023,25-30-124-024

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/12/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven
Shawn Biven, Assistant Vice
President

5403
3
44
L.B

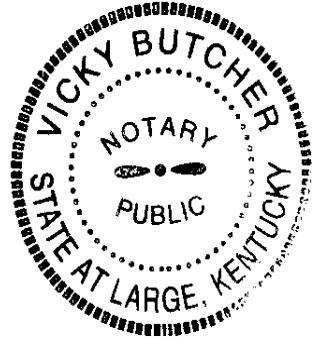
UNOFFICIAL COPY

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/12/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Bank of America Loan Number: 6285455744

LOT 31 (EXCEPT THE WEST 1 FOOT THEREOF) AND ALL OF LOT 32 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 5 AND 8 IN SOUTH WASHINGTON HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office