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Cook County Recorder

23.50



80000150832412001

SATISFACTION OF MORTGAGE

THE NCTE SECURED BY A MORTGAGE EXECUTED BY NANCY L OWENS TO GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE on 9/5/01, and recorded DOC 00111179748, of the records of COOK County in the State of IL on 12/13/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATIONhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 6/20/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION

500 Enterprise Road, HORSHAM, PA 19044

C. Myrtens, Limited Sign ng Officer

Marnessa Birckett, Limited Signing Officer

STATE OF Pennsylvania

BOTH RESIDING AT: 500 ENTERPRISE ROAD

COUNTY OF Montgomery) ss 500 ENTER SUITE 150

HORSHAM, PA 19044

SUD Mula

On 6/20/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Marnessa Birckett to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said MAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Ann M. Sweeney

Notary Public in and for said County and State

My Commission expires: 3/14/05

Notarial Seal Ann M. Sweeney, Notary Public Horsham Twp., Montgomery County My Commission Expires Mar. 14, 2005

Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION: LOT 1 IN BLOCK 10 IN NORTH EVANSTON IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTHFAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN IN COOK COUNTY LUMOIS

TAX ID: 10-12-202-001-0000

MORTGAGE AMT: \$48,750.00

PROPERTY ADDRESS:

1722 HARPISON AVENUE

EVANSTON IL 60201

RECORDING REQUESTED BY:

P.O. BOX 969 HORSHAM, PA 19044

IL COOK COUNTY CIEPTS OFFICE WHEN RECORDED, MAIL RECONVEYANCE TO: NANCY L OWENS 1722 HARRISON STREET **EVANSTON IL 60201**