

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
KIET TONG LU AND CUC LY
6431 NORTH ARTESIAN
CHICAGO, IL 60645



Project #: **R043NM**
Loan #: **7151259**
Investor Loan #:
PIN/TaxID #: **10-36-431-008**
Property Address:
6431 NORTH ARTESIAN
CHICAGO, IL 60645

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KIET TONG LU AND CUC LY, HUSBAND AND WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON**

Original Mortgagee: **DITECH FUNDING CORPORATION**
Loan Amount: **\$ 176,000** Date of Mortgage: **07-16-1998**
Date Recorded: **07-30-1998**

Document #: **98668392**

Comments:
Legal Description : **THE NORTH 30 FEET OF THE SOUTH 45 FEET OF LOT 13 N BLOCK 8 IN WILLIAM L. WALLEN'S EDGE WATER GOLF CLUB ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/12/2002**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

SHARON BITTNER
ASSISTANT SECRETARY
State of **OH**
County of **CLARK**

SHEILA WILSON
VICE PRESIDENT

On this date of **6/12/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, a CALIFORNIA CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **DEBRA L. WILSON**
My Commission Expires: **04-23-2006**



Handwritten initials: SWS, M, C, 4/12