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2002-07-12 12:51:14  
Cook County Recorder 23.50

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



The above space for recorder's use only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRSTSTAR BANK, N.A., F/K/A FIRSTSTAR BANK ILLINOIS, F/K/A FIRST COLONIAL TRUST COMPANY, SUCCESSOR TO COLONIAL BANK & TRUST COMPANY AS TRUSTEE U/T/A DATED 5/3/88 AND KNOWN AS TRUST # (NAME AND ADDRESS) 1323-C, AND NOT PERSONALLY THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or

demand whatsoever THEY may have acquired in through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 27TH day of JANUARY, 192000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00147321, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 AND LOT 11 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO: ATTY. S. COURTIN  
408 N. LAKE, P.O. BOX 250  
AURORA, IL 60507

MAIL TO Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-05-105-010, 15-05-105-011

Address(es) of premises: 23 E. NORTH AVENUE, NORTHLAKE, IL 60164

Witness ITS hand S and seal ED, this 14TH day of MAY 2002.

NATIONAL BANK OF COMMERCE  
BY: Jeffrey A. Teague, Vice-President (SEAL)

ATTEST: Gordon V. Carlson (SEAL)  
Gordon V. Carlson, Vice-President

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL (NAME AND ADDRESS) 60163

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STATE OF ILLINOIS

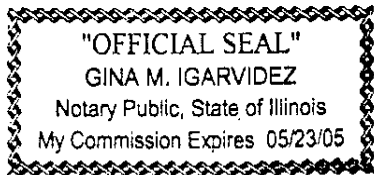
COUNTY OF DUPAGE

} SS.

I, GINA M. IGARAVIDEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFORY A. TEAGUE personally known to me to be the VICE President of NATIONAL BANK OF COMMERCE, a NATIONAL BANKING corporation, and GORDON V. CARLSON, personally known to me to be the VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14TH day of MAY, 19XX2002.

*Gina M. Igaravidez*  
 \_\_\_\_\_  
 NOTARY PUBLIC



Commission Expires 05/23/05

20765178

**RELEASE DEED**  
By Corporation

TO

**ADDRESS OF PROPERTY:**

23 E. NORTH AVENUE  
NORTHLAKE, IL 60164

**MAIL TO:**

NATIONAL BANK OF COMMERCE  
ATTN: ELIZABETH PRICE  
5500 ST. CHARLES RD.  
BERKELEY, IL 60163