0020765899

02-01777-2005

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Cook County Recorder 23.50

COOK COUNTY RECORDER

EUGENE "GENE" MOORE

MARKHAM STATE

LIMITED POWER OF ATTORNEY FOR PURCHASE OF REAL PROPERTY

KNOW ALL MEN BY THESE PRESENTS that EMILY COLEMAN has made, constituted and appointed and BY THESE PRESENTS does make, constitute and appoint PATZIK FRANK & SAMOTNY LTD., and JAY E. PRESSER, Esq., her attorney-in-fact, true and lawful ATTORNEY IN FACT ("Agent") for her and in her name, place and stead to transact all business, and make, execute, acknowledge and deliver any and all documents requisite or proper to effectuate the purchase and financing of the premises commonly known as Unit 11G, 360 West Illinois, Chicago, Illinois, including the execution of any and all loan documents prepared by LaSalle Bank, NA., or its nominee lender, including the Promissory Note, Mortgage and other such loan documents, all as effectually in all respects as she could do personally, giving and granting unto said Agent full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said Agent shall lawfully do or cause to be done by virtue thereof. This power of attorney shall become effective upon execution and terminate at midnight on June 28, 2002

0020765899

Dated this 24th day of June, 2002.

Emily Coleman

WITNESSES:

(1) Elizabeth Ann

(2) Karin Keole

STATE OF ILLINOIS)
) SS: 337 82 0713
COUNTY OF Cook)

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that EMILY COLEMAN personally known to me to be the same individual whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and office seal this 24th day of June, 2002.

Notary Public

My Commission Expires:

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RETURN TO: & PREPARED BY:
JAY E. Presser, Esq.
Patzik, Frank & Samotny Ltd.
150 S. Wacker Drive
Suite 900
Chicago, IL 60606

OFFICIAL SEAL
JAY E PRESSER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/19/05

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 11G IN THE SEXTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF GARAGE SPACE G-257, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

17-09-131-008-1176

PA: 360 W. ILLINOIS, #11G
CHICAGO, IL
60610