UNOFFICIAL COR20765940

2002-07-15 11:08:57

Cook County Recorder

23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in: COOK County, Ya Recording Requestra By: FREMONT INVESTMENT & TOAN (CRFI) When Recorded Mail to: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 925000036818 LPS #: 593420 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT FREMONT INVESTMENT & LOAN threinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 3/21/02 made and executed by
GIUSEPPE CANGELOSI, MARRIED TO JODI L. HUNZIKER to secure payment of the
principal sum of \$4500 Dollars and interest to FREMONT INVESTMENT & LOAN in
the County of COOK and State of IL Recorded: 4/18/02 as Instrument #:
0020446512 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: LOT 55 IN TIERRA GRANDE UNITE 4 PAASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF THE SCUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 31-03-206-018

Property Address: 18660 CHESTNUT CT, COUNTRY CLUB HILLS, IL 60478

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{June 20, 2002}}$ .

FREMONT INVESTMENT & LOAN as Mortgagee

Nun ( William

Joan E. Williams, Assistant Vice President

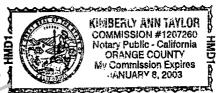
## **UNOFFICIAL COPY**

0020765940 Page 2 of 2

STATE OF COUNTY OF Orange

ON June 20, 2002, before me Kimberly Ann Taylor, a Notary Public in and for the County of Orange, State of CA, personally appeared Joan E. Williams, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) a ted, executed the instrument.

Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 TO OFFICE (MIN #:)