

UNOFFICIAL COPY

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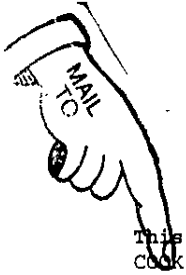
8654/0081 83 003 Page 1 of 3

2002-07-15 14:58:34

Cook County Recorder 25.50



0020765955



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
Cook County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
SANDRA KENNY  
3914 N MARSHFIELD  
CHICAGO, IL 60631

SATISFACTION OF MORTGAGE

Loan #: 0031742042 LPS #: 589184 Bin #: 07-01-02MC



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/2/98 made and  
executed by SANDRA L KENNY, JOINED BY HER HUSBAND, PHILLIP R JOHNSTON to  
secure payment of the principal sum of \$375500 Dollars and interest to  
ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION in the County of COOK and  
State of IL Recorded: 7/22/98 as Instrument #: 98636746 in Book: -- on Page:  
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 14-19-207-033-0000

Property Address: 3914N MARSHFIELD, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 02, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

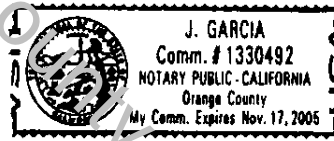
BY   
Joe Rojo, Vice President

31

STATE OF CA  
COUNTY OF Orange

ON July 02, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) B53001  
7/12/02

7/17/02

Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0031742042 LPS#: 589184 Bin #: 07-01-02MC



THE NORTH 1/2 OF LOT 1 AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH 1/2 OF SAID OF LOT 1, IN THE RESUBDIVISION OF LOTS 27 AND 31, BITH INCLUSIVE IN BLOCK 2 OF H.C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND OF THE NORTHEAST 1/4 ALSO THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office