

UNOFFICIAL COPY

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8654/0083 83 003 Page 1 of 3
2002-07-15 14:59:59
Cook County Recorder 25.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
SHARAD LAXPATI
4316 BERWYN AVE
CHICAGO, IL 60630

SATISFACTION OF MORTGAGE

Loan #: 0080354152 LPS #: 589230 Bin #: 07-01-02MC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/25/99 made
and executed by SHARAD R LAXPATI and MAUREEN A LAXPATI, HUSBAND AND WIFE to
secure payment of the principal sum of \$348000 Dollars and interest to
BANCGROUP MORTGAGE CORPORATION in the County of COOK and State of IL
Recorded: 5/27/99 as Instrument #: 9951440 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

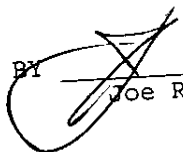
Legal Description: SEE EXHIBIT A

Tax ID No.: 13-10-202-019-0000

Property Address: 4316 BERWYN AVE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 02, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

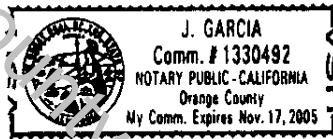
3P

STATE OF CA
COUNTY OF Orange

ON July 02, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) B85001
7/12/02

7/17/02

Property of Clerk's Office

EXHIBIT A

Loan#: 0080354152 LPS#: 589230 Bin #: 07-01-02MC



LOT 24 IN RIVER'S EDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5,
1995 AS DOCUMENT 95229405, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office