

UNOFFICIAL COPY

0020765974

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2002-07-15 15:54:12

Cook County Recorder

25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Olympus Servicing (California)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000429676 LPS #: 440662 Bin #: 04-02-02IG



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR  
CHASE MANHATTAN BANK AS TRUSTEE FOR DLJ ABS TRUST MORTGAGE-BACKED  
PASS-THROUGH CERTIFICATE SERIES 2001-11 hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/6/01 made and  
executed by PETER J. GRAHAM, A SINGLE MAN AND DANIEL E. GRAHAM, A SINGLE MAN  
AND SHEILA M GRAHAM, A SINGLE WOMAN to secure payment of the principal sum of  
\$480000 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC  
(MERS) AS NOMINEE FOR MARKET STREET in the County of COOK and State of IL  
Recorded: 4/27/01 as Instrument #: 0010350049 in Book: 1830 on Page: 0249  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-20-106-013

Property Address: 3854 N JANSSEN AVENUE, CHICAGO, IL 60613--

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 24, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR CHASE  
MANHATTAN BANK AS TRUSTEE FOR DLJ ABS TRUST MORTGAGE-BACKED PASS-THROUGH  
CERTIFICATE SERIES 2001-11 as Mortgagee

BY \_\_\_\_\_  
Debra O'Neill-Patterson, Asst. Secretary

STATE OF TX  
COUNTY OF Travis

ON June 24, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

C. E. Williams, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 82

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## EXHIBIT A

Loan#: 1000429676 LPS#: 440662 Bin #: 04-02-02IG



LOT 2 IN THE RESUBDIVISION OF LOTS SEVEN AND EIGHT AND THE EAST HALF OF LOT SIX IN BLOCK 5 IN THE LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office