

Property Address:
4355 N. Lincoln Avenue, Unit #2
Chicago, Illinois 60618



COOK COUNTY
RECORDER

TRUSTEE'S DEED
(Tenancy by the Entirety) EUGENE "GENE" MOORE

MARKHAM OFFICE

2039780 mml/kw

This Indenture, made this 10th day of June, 2002, between Parkway Bank and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated March 1, 1990 and known as Trust Number 9588, as party of the first part, and TIMOTHY M. DOWNING AND LORNA S. DOWNING as husband and wife, not as joint tenants, not as tenants in common, but as tenants by the entirety as party(ies) of the second part.

(Survivorship is intended.)

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party(ies) of the second part, not as joint tenants, not as tenants in common, but as tenants by the entirety, all interest in the following described real estate situated in Cook County, Illinois, to wit:

3w

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices, encumbrances of record and additional conditions, if any, on the reverse side hereof.

DATED: 10th day of June, 2002.

Parkway Bank and Trust Company,
as Trust Number 9588

By
Diane Y. Peszynski
Vice President & Trust Officer

Attest:
Jo Ann Kubinski
Assistant Trust Officer



Property of Cook County Clerk's Office



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MAIL TO:
TIMOTHY DOWNING
LORNA DOWNING

Harwood Heights, Illinois 60706
4800 N. Harlem Avenue

This instrument was prepared by: Jo Ann Kubinski

Notary Public

Jo Ann Kubinski

"OFFICIAL SEAL"
LUBA KOHN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/22/2004

Given under my hand and notary seal, this 10th day of June 2002.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diane Y. Reszynski, Vice President & Trust Officer and Jo Ann Kubinski, Assistant Trust Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

UNOFFICIAL COPY

City of Chicago
Dept. of Revenue
282775
07/11/2002 13:26




Real Estate
Transfer Stamp
\$2,422.50

Batch 02220 2

POSTAGE METER SYSTEMS

STATE TAX

STATE OF ILLINOIS




JUL. 11. 02

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0032300
0000041563
FP326660

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



JUL. 11. 02

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0016150

0000000000

FP326670

P.I.N. 14-18-305-004-0000

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF SAID PROPERTY FOR THE BENEFIT OF THE GRANTOR, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020313176

LOT 56 IN ELIZABETH NASHUND'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020313176, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 1: UNIT 2 IN THE 4355 NORTH LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LEGAL DESCRIPTION