

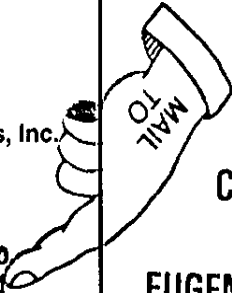
# UNOFFICIAL COPY

Loan #: 10008872  
Prepared By:  
**AMERICAN FIDELITY MORTGAGE SERVICE**  
1776 S. NAPERVILLE RD., STE 103A  
WHEATON, IL 60187

When Recorded Mail To:  
**American Fidelity Mortgage Services, Inc.**  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187

RETURN TO:  
**Dukens Title Insurance Co**  
660 East Roosevelt Road  
Suite 104  
Glen Ellyn, Illinois 60137

202  
028876-DIC



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

0020766167

8631/0045 19 005 Page 1 of 1  
2002-07-15 08:34:00  
Cook County Recorder 23.50



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION,**  
3601 MINNESOTA DR., MAC X 4701-022, BLOOMINGTON, MN 55435

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **July 1, 2002**  
executed by **HUMBERTO RODRIGUEZ AND DIANE RODRIGUEZ, HUSBAND AND WIFE, IN JOINT TENANCY**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**  
a corporation organized under the laws of **ILLINOIS**  
place of business is **1776 S. Naperville Road, Suite 103A**  
**Wheaton, IL 60187**

, and who's principal

and recorded as Document No. \_\_\_\_\_, by the County **Cook**  
Recorder of Deeds, State of **Illinois**

described hereinafter as follows

0020766166

**LOT 114 IN OLIVER SALINGER AND COMPANY'S 51ST STREET SUBDIVISION, BEING A RESUBDIVISION OF  
BLOCKS 1,2, AND 6 IN NATHAN'S ADDITION TO ELSDON, A SUBDIVISION OF THE EAST 3/4 OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.: 19-11-302-017

Commonly known as: **5133 S. SPRINGFIELD AVENUE, CHICAGO, IL 60632-3714**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

On **July 1, 2002**, before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared  
**TOM RANK, JR.**

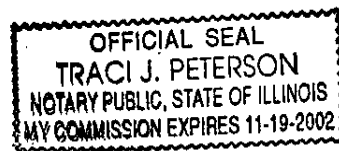
known to me to be the **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

**American Fidelity Mortgage Services, Inc.**  
By: **TOM RANK, JR.**  
Its: **VICE PRESIDENT**

Witness: **TRACI J. PETERSON**

Notary Public \_\_\_\_\_  
**TRACI J. PETERSON**

My commission Expires: **11/19/2002**



M