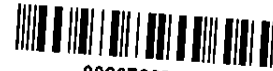


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Cook County Recorder 23.50



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Release of  
Mortgage

7491109384 Prepared By & Mail To: Nikki Obradovich 450 REGENCY PKWY A-EAST OMAHA NE 68114 402-827-2606

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to AmerUs Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by  
**YOUN HAENG CHO AND MEE KYUNG CHO**

hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PI# #: 08-22-203-048-1020

PROPERTY ADDRESS: 1727 CRYSTAL LANE, MT PROSPECT IL 60056

which mortgage is recorded in \_\_\_\_\_ DOCUMENT NO 96700496 \_\_\_\_\_ of the Mortgage Records  
of \_\_\_\_\_ COOK \_\_\_\_\_ County, State of \_\_\_\_\_ ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and  
corporate seal to be affixed hereto this 24<sup>th</sup> day of JUNE, 2002

Commercial Federal Bank

Lender

By

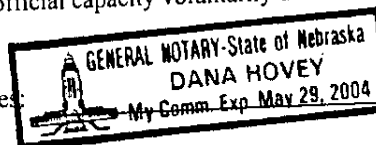
Vice President  
GLEN JOHNSON



State of Nebraska )  
County of Douglas ) SS

On this 24<sup>th</sup> day of JUNE, 2002, before me the undersigned, a Notary Public in and for said county, personally came GLEN JOHNSON, Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



Notary Public

S-1  
P-2  
M-1  
8

## EXHIBIT A

## PROPERTY LEGAL DESCRIPTION

## PARCEL 1:

UNIT NUMBER 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUT LOT "B" IN TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 1 AFORESAID; THENCE NORTH 62 DEGREES 45 MINUTES 17 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 550.00 FEET TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE SOUTH 27 DEGREES 14 MINUTES 43 SECONDS WEST (AT RIGHT ANGLES THERETO) 412.14 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 188.24 FEET TO A POINT ON THE WEST LINE OF LOT 1 AFORESAID, 300.0 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE FOR A DISTANCE OF 335.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 35.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 25.00 FEET TO A POINT ON THE WEST LINE OF LOT 1 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE FOR A DISTANCE OF 55.02 FEET; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST, 108.21 FEET; THENCE NORTH 27 DEGREES 14 MINUTES 43 SECONDS EAST, 120.00 FEET TO A POINT ON THE NORTHEASTERLY LINE OF LOT 1 AFORESAID, 803.96 FEET NORTHWESTERLY OF THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST ALONG SAID NORTHEASTERLY LINE, 253.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 24, 1974 KNOWN AS TRUST NUMBER 33770, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23294364, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT APPURTENANT AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MAY 1, 1975 AND RECORDED MAY 22, 1975 AS DOCUMENT NUMBER 23090137 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 33770 TO CLARENCE H. SCHIMMEL AND ALICE J. SCHIMMEL, HIS WIFE RECORDED JUNE 20, 1977 AS DOCUMENT NUMBER 23975971 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.