THIS INSTRUMENTWAS PREPARED BY AND THE RECORDING RETURN TO:

ASSOCIATED BANK 6207782-9001 PO BOX 19097 MS #7077 GREEN BAY, WI 54307-9097

0020766540

9363/0036 52 001 Page 1 of 2 2002-07-15 09:25:42 Cook County Recorder 23.50

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W. B. A. 233 IL (6/99) F41063	#FIPCO	00.41.017.007.000	•
©Wisconsin Bankers Association 1999 DOCUMENT NO.	A GGT COMENS	02-11-211-007-000 Parcel Ide OF LEASES AND RENTS	ntifier No.
/ /		TEXMORT GAGE - BY LENDER	
The undersigned Lender certifies that the			NIKKI AMERICA
TNC	×,		
to Lender and recorded in the office of	ine Register of Deeds of		County, IL.,in
	O _K	,as Doc. No.	00730643 ,
covering the real estate described below:	, Page, Etc.) SEE APPACHED		
If checked here, real estate description		attached sheet.	
			OWNED
• • · · · · · · · · · · · · · · · · · ·		N OF THE	
THIS RELEASI	F SHALL	BE FILED W	/ITH THE
RECORDER OI		· / /	
IN WHOSE C	FFICE T	HE MORTG	AGE OR
7			
DEED OF TRU	21 MA2	TILED.	
STATE OF ILLINOIS		7.0	
County of BROWN	<u> </u>	Dated JUNE 14, 2002	·
•		ASSOCIATED BANK	Tic.
This instrument was acknowledged before	e me	NAME OF LENDER	10 %
on JUNE 14, 2002	<u> </u>	By	more sell.
LINDA D SMOLINSKI		Title ASSISTANT VICE	PRESIDENT
by PATRICIA E PRATT (Names of person(s))	,		
as ASSISTANT VICE PRESIDENT DOC REVIEW SUPERVISOR (Type of authority, e.g., officer, true	stee, etc. if any)	* LINDA D SMOLINSKI	
of ASSOCIATED BANK	stee, etc. if any)	Mattest Outura C	(Srati
(Name of party on behalf of whom instrur	nent was executed		T COP
1) Arm. Dealer d	NOTARY	TitleDOC REVIEW SUPER	ISOR
*TERRY PICKARD	300	* PATRICIA E PRATT	
111011 11014	OC WISO	Type or print name signed above	
Notary Public, Illinois	30 30 CONTROL	Williams of brust unite argues and to	
My Commission (Expires) (Is) MARCH	30, 2008 MINHEURHAIN	,	•

Assignment of Leases and Rents [WBA428ALR]

Dated SEPTEMBER 12, 2000

LOT 7 IN CONCORD MILLS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NUMBER 95,620,663.

LKA: 469 E HOME AVE, PALATINE, ILLINOIS 60067

P.I.N. 02-11-211-007

Stopens of Cook County Clerk's Office

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