

UNOFFICIAL COPY

0020766541

THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

363 0137 52 001 Page 1 of 2  
2002-07-15 09:26:06  
Cook County Recorder 23.50

ASSOCIATED BANK  
6207782-9001  
PO BOX 19097 MS #7077  
GREEN BAY, WI 54307-9097



W. B. A. 233 IL (6/99) F41063  
©Wisconsin Bankers Association, 1999



02-11-211-007-0000  
Parcel Identifier No.

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by NIKKI AMERICA  
INC  
to Lender and recorded in the office of the Register of Deeds of \_\_\_\_\_ County, IL., in \_\_\_\_\_  
\_\_\_\_\_, as Doc. No. 00730643  
(Book, Page, Etc.)

covering the real estate described below: SEE ATTACHED  
 If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS  
County of BROWN

Dated JUNE 14, 2002

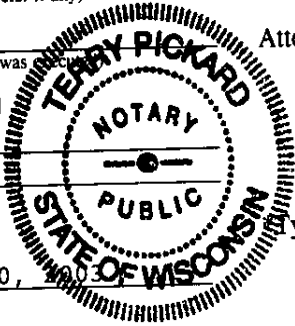
This instrument was acknowledged before me  
on JUNE 14, 2002  
by LINDA D SMOLINSKI  
PATRICIA E PRATT  
(Names of person(s))  
as ASSISTANT VICE PRESIDENT  
DOC REVIEW SUPERVISOR  
(Type of authority, e.g., officer, trustee, etc. if any)

ASSOCIATED BANK  
NAME OF LENDER  
By Linda D Smolinski  
Title ASSISTANT VICE PRESIDENT

of ASSOCIATED BANK  
(Name of party on behalf of whom instrument was)

\* LINDA D SMOLINSKI  
Attest Patricia E Pratt  
Title DOC REVIEW SUPERVISOR

Terry Pickard  
\* TERRY PICKARD



\* PATRICIA E PRATT

Notary Public, Illinois  
My Commission (Expires) (Is) MARCH 30, 2003

Type or print name signed above.

Handwritten initials: 8/1, P, M, Y, 9/13

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Exhibit "B" to

Assignment of Leases and Rents [WBA428ALR]

Dated SEPTEMBER 12, 2000

LOT 7 IN CONCORD MILLS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NUMBER 95,620,663.

LKA: 469 E HOME AVE, PALATINE, ILLINOIS 60067

P.I.N. 02-11-211-007

Property of Cook County Clerk's Office