

8030525/2012

LOAN NO. 20020741.1

WAKREN P. THOMAS This form was prepared by: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

(312) 94, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the

WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of

(herein" Assignu-/,

CALIFORNIA P.O. BOX 7198, PASADENA, whose address is

. made and executed by

2002 JUNE 27, a certain Mortgage dated HUSBAND AND WIFE RAFAEL AGUILAR AND GUILLERMINA AGUILAK

CHICAGO BANCORP, INC. to and in favor of

upon the following described

COOK property situated in

County, State of Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF 0020767040

Parcel ID#: 17-30-109-013-0000

2243 W. 23RD STREET, CHICAGO, ILLINOIS 60608 Property Address:

such Mortgage having been given to secure payment of

SEVENTY-SIX THOUSAND AND 00/100

76,000.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page COOK

(or as No.

) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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CWT995I (04/00) REVISED 995IL

BOX 333-CTT

## **UNOFFICIAL COPY**

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UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 24, Rusz

CHICAGO BANCORP, INC.	
Will	
By: WARREN P. THOMAS Its: VICE PRESIDENT	By: LAURA VETTER Its: SECRETARY
STATE OF ILLINOIS  On JUNE 17, ZWZ before me, personally appeared VARREN P. THOMAS known to me to be the VICE PRESIDENT	COUNTY OF COOK the undersigned, A Notary Public in and for said County and State
and LAURA VETTER of the corporation herein which executed the within corporation, that the said instrument was signed and s	known to me to be SECRETARY instrument, that the seal affixed to said instrument is the said ealed on behalf of said corporation pursuant to its by-laws of a wledges said instrument to be the free act of said corporation.
Notary Public Bttyaida Musi	"OFFICIAL SEAL" BETZAIDA MARTINEZ Notary Public, State of Illinois My Commission Expires 05/13/03
Dated this day of JAE	<u>, Casts</u> .
•	, <u>Cars</u> .

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008030525 SK STREET ADDRESS: 2243 W. 23RD STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-30-109-013-0000

## **LEGAL DESCRIPTION:**

LOT 23 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN LAUGHTON'S SUBDIVISION The PRINCY.

OR COUNTY CRAFTS OFFICE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS