

UNOFFICIAL COPY

0020767025

9359/0096 32 001 Page 1 of 2
2002-07-15 09:55:39
Cook County Recorder 23.00

Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2205 4438
2010670102
75

2
D

LOAN NO.: 055509590

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2002
executed by

WILLIAM L. STORTENBECKER, a bachelor AND
DEBRA L. GIESEL, a single woman, never married

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE SUITE 230
PALATINE, ILLINOIS 60067

0020767024

and recorded in Book/Volume No.

, page(s) _____, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1828 W. SCHAUMBURG RD., SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

On JUNE 28, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. McALLISTER
VICE PRESIDENT

By: *D McAllister*
Its: D. McALLISTER
VICE PRESIDENT

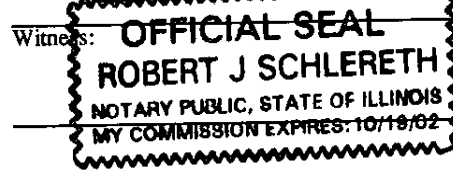
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public

Mr. J. M. [Signature]
Lake County, Illinois



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

07-20-100-005

Property of Cook County Clerk's Office

LOT 3 IN STRATHMORE UNIT 1, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 6, 1968 AS DOCUMENT NUMBER 20668142, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

055509590