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Cook County Recorder

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

CTI 8022053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES. IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That cirit Midwest Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE(S) AND ASSIGNMENT OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST BANK f/n/a FIRST MIDWEST TRUST COMPANY NATIONAL ASSOCIATION, NOT PERSONALLY BU! AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 2001 AND KNOWN AS TRUST #6695, an Illinois Corporation there heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE(S) and ASSIGNMENT OF RENT(S) bearing the date of the 5th day of April, 2001 recorded in Recorder's Office of the COUNTY of COOK in the State of Illinois, in book --- of records, on page ---, as document No. 0010393611, 0010393612, 0010291118 and 0010291119 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 4819-2B IN ENGLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 5 AND THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FFET OF THE EASTERLY 72.00 FEET OF LOT 4 ALL IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300,00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127th STREET AND FOR THE ILLINOIS TOLL HIGHWAY), IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 4 (EXCEPT THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET THEREOF) IN CAMELOT EAST BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127th STREET AND FOR THE ILLINOIS TOLL HIGHWAY), IN COOK COUNTY, ILLINOIS

PARCEL 3: LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020108877, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #24-33-201-018-0000, 24-33-201-019-0000, 24-33-201-017-0000 AND 24-33-204-036-0000

Address(es) of premises: 4819 Engle Road, Unit 2B, Alsip, IL. 60803

BOX 333-077

Witness our hands, this 21st day of une, 202. FF

FIRST MIDWEST BANK

SENIOR VICE PRESIDENT

ITS:

ASSISTANT VICE PRESIDENT

This instrument was prepared by:

Judy Marsden First Midwest Bank 17500 Oak Park Avenue Tinley Park, IL. 60477

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and icr said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. LEAHY personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and PAULETTE MINARCIK, personally known to me to be the ASSISTANT VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to the loregoing instrument, appeared before me this day in person and severally acknowledged that as such JOHN E. LEAHY and PAULET CF MINARCIK, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this _2/_ day of _

"Oppicial seal" Loretta M. Young Notary Public, State of Illinois My Commission Expires 04/24/03

Commission Expires 4/24/03

MAIL TO:

FIRST MIDWEST BANK 17500 OAK PARK AVENUE TINLEY PARK, IL. 60477

LN#: 670011551-38640

Customer's Mailing Address: Engle Condo Conversion, LLC

C/O Brian Kuzdas 6036 South Central Avenue, Chicago, IL. 60638