RELEASE DEED UNOFFICIAL CO

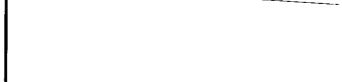
2002-07-15 10:23:57

Cook County Recorder

23.50

MAIL TO:

James B. Curtin Caroline L. Curtin 6634 W. 63rd St. Chicago, IL 60638



217682

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James B. Cur.in and Caroline L. Curtin, husband and wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, inlerest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of October, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 09038005, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 19 IN BLOCK 18 IN F. H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 3. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 19-18-424-046-0000

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CH.CAGO. IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6634 W. 63rd St. Chicago, 12 69638

Sierra, Assistant Vice President

Dated this 7th day of June, 2002

N.W. HARRIS & C

Meckelle Dunagan, Mortgage Loan Offic



SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of June, 2002

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

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My Clory's Office