UNOFFICIAL CO 002-07-15 10:19:28

847 OXFORD WHEELING

IL 60090

Cook County Recorder

Return to:

FIFTH THIRD BANK 38 Fountain Square Plaza Cincinnati, Ohio 45273-9276 MD-D09016



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501 2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: VITAUIY SERGIYENKO & TATYANA SERGIYENKO Mortgagee: Mortgage Electronic Registration Systems Inc.

April 29, 1908

Document/Instrument # · 98378270

Page No.: NA

County: COOK

PIDN: 03-03-400-063-1111

Amount:

92150.00

Date Recorded:

May 8, 1998

Book/Liber/Reel#: NA

Group No.:

State: Illinois

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on May 1, 2002.

Signed and acknowledged in the presence of

THE STATE OF OHIO,

COUNTY OF HAMILTON, SS:

Mortgige Electronic Registration Systems,

Assistant Secretary Todd R

, personally before me appeared Todd Reese, Assistant Secretary On May 1, 2002, known to me to be the Mortgage Electronic Registration Cystems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

hIX

Therese M. Paul

FIFTH THIRD BANK

38 Fountain Square Plaza Cincinnati, OH 45273-9276

MD-D09016

Paid 01/10/2002

Account No.: 0200186328

MIN: 100014270000298399

C. Hulbert

Notary Public, State of Ohio

My Commission Expires July 22, 2002

MERS Telephone Number 1 (888) 679-6377

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: F89-914444 R61444

LEGAL DESCRIPTION:

UNIT NUMBER 116-C, IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5. 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, SECTION 3, SECTION 4, SECTION 9 AND SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NO. 22205368 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "BY TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIS AS DOCUMENT NUMBER 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE PREMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH Clert's Original CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-03-400-063-1111