

UNOFFICIAL COPY

0020767771

338/0072 17 001 Page 1 of 2  
2002-07-15 10:22:31  
Cook County Recorder 23.50

3823W HOWARD ST  
SKOKIE

IL 60076

Return to:

FIFTH THIRD BANK  
38 Fountain Square Plaza  
Cincinnati, Ohio 45273-9276  
MD-D09016



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **YOGESHCHANDRA I GHEEWALA & CHETNA GHEEWALA, ISHWARLAL GHEEWALA & Mortgagee: Mortgage Electronic Registration Systems Inc.**

Dated: **November 23, 1993**  
Document/Instrument #: **94001139**  
Page No.: **NA**  
County: **COOK**  
PIDN: **10-26-301-062 VOL 123**  
Amount: **64000.00**

Date Recorded: **November 23, 1994**  
Book/Liber/Reel#: **NA**  
Group No.:  
State: **Illinois**  
**FIFTH THIRD FKA OLD KENT BANK**

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on May 1, 2002.

Signed and acknowledged in the presence of:

*Jeanie Hoffmeister*  
\_\_\_\_\_  
Jeanie Hoffmeister  
*Jeff Nickens*  
\_\_\_\_\_  
Jeff Nickens

Mortgage Electronic Registration Systems, Inc.  
*Todd Reese*  
\_\_\_\_\_  
Todd Reese, Assistant Secretary

THE STATE OF OHIO,  
COUNTY OF HAMILTON, SS:

On May 1, 2002, before me appeared Todd Reese, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

*Therese M. Paul*  
\_\_\_\_\_  
Therese M. Paul  
FIFTH THIRD BANK  
38 Fountain Square Plaza  
Cincinnati, OH 45273-9276  
MD-D09016

Paid  
01/10/2002



*Jan C. Hulbert*  
\_\_\_\_\_  
Jan C. Hulbert  
Notary Public, State of Ohio  
My Commission Expires July 22, 2002



Account No.: 0200609188  
MIN: 100014270000022328

MERS Telephone Number  
1 (888) 679-6377

J

**UNOFFICIAL COPY**  
**Exhibit A**

THE WEST 8.33 FEET OF LOT 8 AND ALL OF LOT 9 AND THE EAST 8.33 FEET OF LOT 10 IN BLOCK 2 IN SALACH'S HOWARD CRAWFORD SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1924 AS DOCUMENT NO. 8538370, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office