

UNOFFICIAL COPY

0020767806

7/15/02 09:11:12 Page 1 of 3

2002-07-15 09:11:12

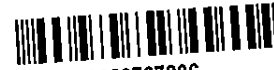
Cook County Recorder

25.50

Recording Requested By:  
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



0020767806

SATISFACTION

Golden West Savings Association Service Co #3880093 "WERSCHING" Lender ID:010023/ Cook, Illinois PIF:06/10/02  
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GAIL L WERSCHING, AN UNMARRIED WOMAN  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
Dated: 01/19/1998 and Recorded 01/21/1998 as Instrument No. 98-053344 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-01-100-015-1187  
Property Address: 879 Coach Rd #3, Palatine, IL, 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association  
On June 19, 2002


By:   
SUE BATCHELOR, VICE PRESIDENT

Page Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on June 19, 2002 SUE BATCHELOR, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SUE BATCHELOR, VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
LINDA DANG  
Notary Expires: 05/17/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
YVO-20020619-0010 ILCOOK COOK IL BAT: 7203/3880/93 KXILSOM1

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

STREET ADDRESS: 879 COACH ROAD

CITY: PALATINE

COUNTY: COOK

#3

TAX NUMBER: 02-01-100-015-1187

**LEGAL DESCRIPTION:**

UNIT 1733-3 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

98053344