## UNOFFICIAL C **(**154 49 001 Page i of

2002-07-15 12:14:35

Cook County Recorder

43.50



ALIFORNIA 92868

ASSIGNMENT OF MORTGAGE <u>2</u># 9100 RECORD CONCURRENTLY HEREWITH T# IIIalo For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 940 TOWN LOAN NO: 01050033 & COUNTRY ROAD, ORANGE, CALIFORNIA 92868 does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION , a corporation (herein "Assignee"), whose address is organized and existing under the laws of PENNSYLVANIA 100 WITMER FOAD, HORSHAM, PA 19044 , and made and executed by DAVID MAZUR a certain Mortgage, dateu MAY 17, 2001 AND LINDA M. MAZUR to and in favor of and given to secure payment of GREATER ACCEPTANCY MORTGAGE CORP. FIFTY-FIVE THOUSAND AND NO/100-----(Include the Original Principal Amount) (or as No. which Mortgage is of record in Book, Volune, o. Libor No. 10850553, at page , in the County ) of the Land Records in the C'ty/Town of together with the notes(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage. , State of ILLINOIS TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor ha, executed this Assignment of Mortgage on CKEATER ACCEPTANCE MORTGAGE A DELAWARE CORPORATION (Assignor) Witness JOHN PAUL KOCK, PRESIDENT/GREATER ACCEPTANCE Attest HX Id# 12-01-This Instrument Prepared By: address 940 Town and Cour Commonwealth/State of California crank The foregoing instrument was acknowledged before me this 5/ County of by JOHN PAUL ROCK, PRESIDENT/GREATER ACCE , of Wellt corporation. corporation, on behalf of the said

> M. PULIDO Commission # 1267884 Notary Public - California Orange County

My Comm. Expires Jun 19, 200

HP425100.A01-3/01 58472.12190

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNG FELC A 0001120 PY

LOT 3 IN GEORGE C. YOST'S CANFIELD TALCOTT RIDGE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR 996636.

> TPAP PREPARE'S BY AND RETURN TO: YAY COX ONTINED.
>
> ERPRISE RD. H.
>
> ARWATER, FL 33750
>
> 1-800-789-2246 TRANSCONTINENTAL TITLE CO 2605 ENTERPRISE RD. F. STE #300 CLEARWATER, FL 33759

## **UNOFFICIAL COPY**

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