Form No. 204R
AMERICAN LEGAL FORMS, CHICAGO, IL 1975

ORIGINAL CONTRACTOR'S

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ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS COOK SS.

CHICAGO SCAFFOLLING

INC

736170100 21 001 Page 1 of 5 2002-07-15 14:48:14 Cook County Recorder 16.50



INC	
٧.	
CDA and	(The Above Space For Recorder's Use Only)
Christine Oliver	
· O.	
	R and AMSAN RASIMS
of CHICAGO SCATFOLDING TACOUNTY OF COOK State of /L	
hereby file a Claim for Lien against MDC CDA JOINT VENTURE	
of Cook County, of the State of Illinois, and state;	
THAT on the 10 th	av of January 2002 said
Chicago Housing Authorit	ay of January 2002, said was the owner of the following described land, to wit:
1531 N. Clybourn , 6	6107 69th Street, & 1447 S. Ashland
	<u></u>
in Section, Township	Range County of Cos K
State of Illinois.	
	C' ₂
Permanent Index Number (PIN): 20-23	2-418-057, 17-20-121-040, 17-04-100-027
	· / /
THAT on the 10th	day of January 2002 the
THAT on the 10th day of January 2002 the Claimant made a contract with said owner (1) MDC/EDA JOINT VENTURE	
(2) to install and supply so	caffolding materials to the above
listed properties	
for the building (3) 1531 N. Clybourn	661 E 69th St, 1447 5. Ashland erected on said land for the sum of
\$ 14, 145.00 and on the	10th thru 27th day of JAN thru April 2002
	d various types of Scaffolding equipment
and materials were used to	r the air conditioning project at various
17	to pay Chicago Scaffolding Inc. from
Joint Venture was to be done 30 days upon receipt of each	
invoice. Please see Attached invoices for due As soon as possible.	
•	

(1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted
by said owner to make said contract." (2) State what was to be done. (3) "being" or "to be" as the case may be
 (2) State what was to be done (3) "being," or "to be," as the case may be. (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of
\$ 14, 145.00, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit A +hro J as the case may be.
marked Exhibit 11 (11 as the case may be.
* THAT the claimant 5 did extra and additional work on, and delivered extra and additional materials at said premises
of the value of \$ NA at the special instance and request of said
invoices that T
as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit A thru J and completed same on the 27th day of April
completed same on the day of
THAT said owner entitled to credits on account thereof, as follows, to wit: Supplied
Joint venture with CDA/Christine Oliver as financial entity
promise to pay all Expliers 30 days from invoice date.
The first to bus dett as files of our first trivette decision
leaving due, unpaid and owing to the Claimant on account thereof, after allowing all credits, the balance of
\$ for which, with interest, the Claimant claim
a lien on said land and improvements.
a nen on said land and improvements.
STATE OF ILLINOIS COUNTY OF COOK) SS.
COUNTY OF COOK)
THE AFFIANT Chicogo Scaffolding, Inc.
being first duly sworn on oath deposes and says, that he is NUMAIR PISHID
of the Claimant; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all
the statements therein contained are true.
the statements therein contained the true.
Subscribed and sworn to before me this 15th day of huly A.D. 2002
Subscribed and sworn to before the this day of A.D. \cdot\cdot\cdot\cdot\cdot\cdot\cdot\cdot
Official Seal
Gloris Olivas Notary Public State of filinois Notary Public State of Minois
My Commission Expires 10/18/05
Mail to: This instrument prepared by
0. 11 0.11 4
Legal Dept 2 1 25th A 25th A
$\Delta A = \{ A \in A : A \in A \}$
City Chicago, 12 60606 City Melrose Park, 12 60160

0020768944

AREA SUB BLOCK PARCEL UNIT 497| 74009

WAHRANT CODE

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME 497 OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS JS OF COUNTY CIEPTS OFFICE

AREA SUB-AREA BLOCK PARCEL UNIT

17-04-100-027

TAX CODE 74609

Block Ch Parcel

/anion

LOTS 155 &

BUTTERFIELDS ADD TO CHGO

VAC ALLEY NWLY & ADJ

19)

1997 DIVISION Parcel

NOFFI

0020768944

Junity Clark's Office

17201210400005597 AREA SUB-AREA BLOCK PARCEL UNIT

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION BMATOA

TAX CODE 7:023 BLOCK A SE LOCK PARCE UNIT 9 9 9 9 9 9 9 9 9 9 9 9 9 47/48 49/50 51 52/53 54 55 1964 7.2197 BULL PAICE OOS - OCE Block 3 3 5 ANT CODE 9 9 9 9 NOISINIO 8461, sis BIOTA CRANTE DIVISION Parcel DIVISION 057-65%

VAC ALLEY E &ADJ

GAGE & OTHERS RESUB OF

SAMPSON & GREENS | 20 39 11

17- 20- 121- 040

ADD TO

CHGO

UNOFFICIAL COPY

VAC ALLEY S&ADJ SUP CT PARTN 202241805770012621775T1781 20- 22- 418- 057 OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION 0020768944 EXEMP'I PARCEL 7001 3|3 3|3 3 3|3 3 3|3 3 3 3|3 3 3|3 3 3 3|3 3 3 3|3 3 3 3 3 3 3 3 3 3 3 3 3 3 County Clark's Office 9931 55555555555555 444444444444