	Prepared By: UNOFFI	CIAL COPY
6	1735 NORTH ASHLAND	0020768909
W.	CHICAGO, ILLINOIS 60622	9380/0042 11 001 Page 1 of 2
	, , , , , , , , , , , , , , , , , , , ,	2002-07-15 11:12:54
	<u>_</u>	Cook County Recorder 23.58
-	and When Recorded Mail To	
7)	PERL MORTGAGE, INC.	
5	1735 NORTH ASHLAND	1///
7	CHI CAGO	7720700309
7	ILLINOIS 60622	
hibinz		
 _	Corporation Assignme	ent of Real Estate Mortgage
	LOAN NO.: 7174588	Trous Zotato Wortguge
	FOR VALUE RECEIVED the undersigned hereby grants	, assigns and transfers to
	WASHINGTON MUTUAL BANK, (4) 1301 HUDSON LANE, MONROE, 2003SIANA 71201	
	all the rights, title and interest of undersigned in and to the	at contain Bool Forts Markey 11. 1 may
	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 2002 executed by	
Ō.	TED J. MESCALL AND	
MISTY S. MESCALL, MARRIED/HUSBAND AND WITE		
	to PERL MORTGAGE, INC.	
a comporation organized under the laws of THE STATE UTILLINGIS		ELI TNOTS
₹	whose principal place of business is 1735 NORTH ASHLAND	
	FRICAGO, ILLINOIS 60622	
.	and recorded in Book/Volume No.	, page(s) 20768908 , as Document No.
	described hereinafter as follows: (See Reverse)	County Records, State of ILLINOIS
	Commonly known as	for Legal Description)
	2911 N WESTERN AVE #107, CHICAGO, ILLINOIS 6	0618
	and all rights accrued or to accrue under said Real Estate M	eferred to, the money due and to become due thereon with interest,
	STATE OF ILLINOIS	
	COUNTY OF COOK OLKALL	PERL MORTGAGE, INF
	2-	
	On MAY 24, 2002 before (Date of Execution)	
	me, the undersigned a Notary Public in and for said	
	County and State, personally appeared.	By:
	known to me to be the	LPA Its:
	and PRESIDENT	KEN PERLMUTTER
	known to me to be	PRESIDENT
	of the corporation herein which executed the within	By: "OFFICIAL SEAL" Its: Alexandra C. Dailey
Ś	instrument, that the seal affixed to said instrument is the	Notary Public, State of Illinois
Ź	corporate seal of said corporation: that said instrument signed and sealed on behalf of said corporation	My Commission Exp. 08/17/2005 Witness:
=	pursuant to its by-laws or a resolution of its Board of	Withess:
<u> </u>	Directors and that he/she acknowledges said instrument to	
	the free act and deed of said corporation.). · ,
ζ .	Hotary Public Multiplication of the Authority Public Market Authority Public M	wy
	My Commission Expires 18-17-06	A CHING ADD A DOLLAR AND A DOLLAR ADD A DOLL
	var commission expites (18-1/-0)	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL CORY

7174588

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-170100, AS AMENDED FROM TIME TO TIME, IN FART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-59, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00-170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS COMPACOLINATION COLORS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00-170099.

14-30-116-023-1006