

UNOFFICIAL COPY

Prepared By:

0020768911

9380/0044 11 001 Page 1 of 2
2002-07-15 11:13:59
Cook County Recorder 23.50

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



0020768911

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 020951030490

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS ATIMA
P.O. BOX 6658, CLEVELAND, OHIO 44101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 2002
executed by

TED J. MESCALL AND
MISTY S. MESCALL, MARRIED/HUSBAND AND WIFE

TO PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2911 N WESTERN AVE #107, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PERL MORTGAGE, INC.

On MAY 24, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
Its: PRESIDENT

KEN PERLMUTTER
PRESIDENT

known to me to be the
and

known to me to be

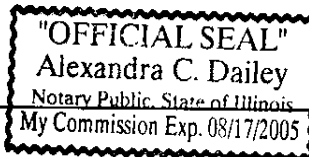
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:

Its:

Witness:



My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5/5

1241914

Box 260

ATGF, INC.

UNOFFICIAL COPY

20768911

020951030490

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-170100, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-59, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00-170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00-170099.

14-30-116-023-1006