

COO 0764-16

# UNOFFICIAL COPY

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9380/0055 11 001 Page 1 of 2  
2002-07-15 11:52:56  
Cook County Recorder 23.50

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }  
COUNTY OF Cook }



Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against OMEGA CONSTRUCTION SOLUTIONS, INC. Satkar Hospitality, Inc. National Republic Bank of Chicago Small Business Administration for Eight Thousand Three Hundred Eighty-Three and Ninety Five Hundredths (\$8,383.95) Dollars, on the following described property, to wit:

Street Address: Wingate Inn Hotel 50 E. Remington Road Schaumburg, IL 60173:


A/K/A: Lot 26 in Golf-Roselle Development Unit 8, being a resubdivision of part of Lot 9 in the Golf-Roselle Development Subdivision of part of the Southeast 1/4 of Section 10, Township 41 North, Range 10 East of the Third Principal Meridian in the County of Cook in the State of Illinois

A/K/A: TAX # 07-10-400-053

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0020559352;

IN WITNESS WHEREOF, the undersigned has signed this instrument this July 8, 2002.

BRAMBLES EQUIPMENT SERVICES INC.

BY:   
Branch Manager

Sent to:  
Prepared By:  
BRAMBLES EQUIPMENT SERVICES INC.  
1796 Sherwin Avenue  
Des Plaines, IL 60018



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**



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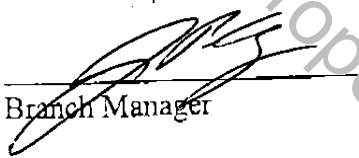
## VERIFICATION

STATE OF ILLINOIS )

)

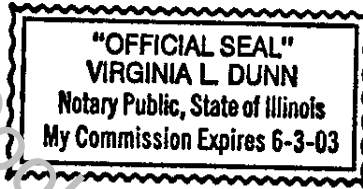
COUNTY OF Cook)

The affiant, John Keefe, being first duly sworn, on oath deposes and says that he/she is Branch Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
Branch Manager

Subscribed and sworn to  
before me this July 8, 2002

  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office