

1745704

UNOFFICIAL COPY

POWER OF ATTORNEY  
(Illinois)

0020769653

9373/0144 44 001 Page 1 of 2  
2002-07-15 13:14:49  
Cook County Recorder 43.50

Caution: Consult a lawyer before using or acting under this form. All warranties



0020769653

KNOW ALL MEN BY THESE

HERITAGE TITLE COMPANY

That Sarah Brown of the City of Chicago, County of Cook in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Linda M.B. Grant of the City of Chicago, County of Cook and State of Illinois true and for the Sale of: 1316 S. Central Park, Illinois 60623 and all of her affairs giving and granting unto his/her said ATTORNEY the full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done as fully, to all intents and purposes, as he might or could do in person present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his/her said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, she has hereunto set his/her hand and seal this 13 day of May, 2002

Signed, Sealed and Delivered in the Presence of:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
x Sarah Brown (SEAL)

*Handwritten initials*

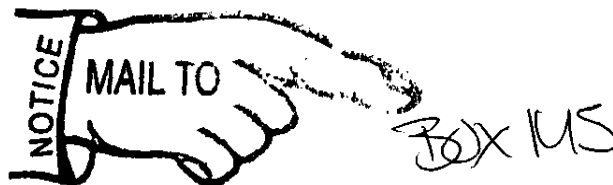
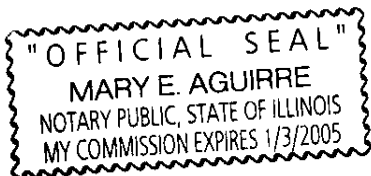
STATE OF ILLINOIS

COUNTY OF COOK

Mary E. Aguirre, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that Sarah Brown personally known to me to be the same person whose name HE/SHE subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said Instrument as HIS/HER free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand notarial \_\_\_\_\_ seal, this 13 day of May, A.D., 2002.

By Mary E. Aguirre (SEAL)  
Notary Public



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## Exhibit A

H45704

LOT 33 IN BLOCK 4 IN VANCE AND PHILLIPS BOULEVARD ADDITION IN THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-23-113-018-0000

C/K/A 1316 S CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60623

*mail to*

*CARL P. PALLADINETTI  
4024 W. MONTROSE AVE.  
CHICAGO, IL 60641*

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